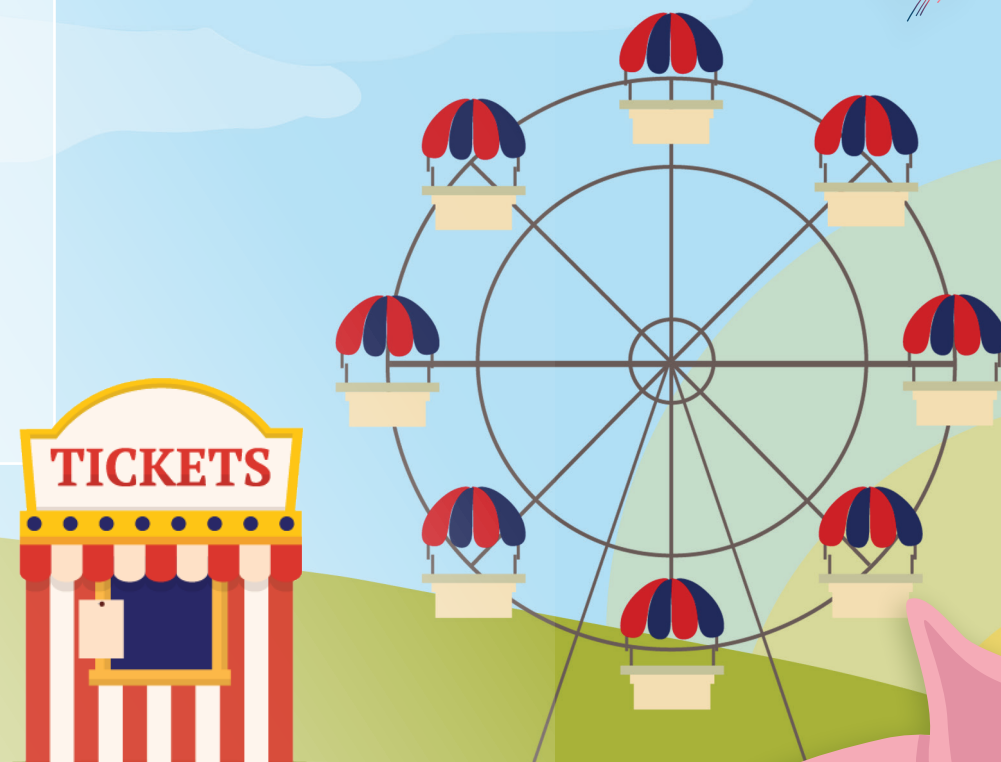


CUMBERLAND COUNTY FAIR 2023

Fair Opening Hours

Friday, September 1st	5pm
Saturday, September 2nd	1pm
Sunday, September 3rd	1pm
Monday, September 4th	12pm
<i>(Sensory-friendly time from 12pm-3pm)</i>	
Tuesday, September 5th	5pm
Wednesday, September 6th	5pm
Thursday, September 7th	5pm
Friday, September 8th	5pm
Saturday, September 9th	1pm
Sunday, September 10th	1pm



Thank you to all our sponsors!



Off to the Fair!

September 1 ~ September 10, 2023

**Cumberland County Board of Commissioners
Dr. Toni Stewart, Chairman**

Glenn Adams, Vice Chairman
Michael C. Boose
Dr. Jeannette M. Council

W. Marshall Faircloth
Veronica B. Jones
Jimmy Keefe

Cumberland County Civic Center Commission

Mark Yarboro, Chairman

Charles McBryde Grannis, Vice-Chairman
Vikki Andrews, Secretary
Greg Edge
Joe Gillis
Alexandra (Lexi) Hasapis
Sheba McNeill
Gregory Parks
Joseph Quigg

Clarence Grier, County Manager
Ex Officio Member

Crown Complex Management & Staff

Seth Benalt, General Manager

Dorothy Strahley, Assistant General Manager

Administrative

Rita Perry, Human Resources/Office Manager

Finance

Krista Barnhill, Director of Finance
Faith Barnes, Staff Accountant

Event Services

Karen Long, Event Services Director
Tony Williams, Sr. Event Manager
Eli Bracy, Event Manager

Marketing & Sales

Madeleine Eversole, Marketing Director
Cheyenne Crowe-Gordan, Group Sales Coordinator

Operations/Production

Chad Jeffrey, Operations Director
Tommy Foster, Sr. Production Manager
Stanley Seay, IT Manager

Ticket Office

Heather Holston, Box Office Manager





The Cumberland County Fair is a proud member of the North Carolina Association of Agricultural Fairs.

FAIR MANAGEMENT
Tony Williams

Fair Address:
 1960 Coliseum Drive
 Fayetteville, North Carolina 28306

Phone: (910) 309-5785 or (910) 438-4140
 Website: www.cumberlandcountyfair.org
 Email: manager@cumberlandcountyfair.org

The Cumberland County Fair seeks to provide an opportunity to showcase and preserve the history and legacy of the agricultural communities in Cumberland County, to celebrate the diversity of the local arts and crafts, to promote a safe setting for fun, healthy entertainment featuring music, motorsports and animals, and to encourage an environment of friendly competition for all ages.



CUMBERLAND COUNTY COOPERATIVE EXTENSION STAFF

Lisa Childers, County Extension Director
 Kenny Bailey, Extension agent, Commercial Horticulture
 Jessica Drake, Extension agent, 4-H Youth Development
 Cory Deibel, Soldiers to Agriculture Coordinator
 Liz Joseph, Extension agent, Livestock
 Connor Peacock, Extension agent, Row Crops
 Candy Underwood, Extension agent, Family and Consumer Sciences
 Allen West, Extension agent, Urban Horticulture
 Susan Johnson, Administrative Coordinator
 Martina Fortune, 4-H Program Assistant, Military Clubs
 Sammi Jo Loney, Administrative Support Specialist
 Robert Bland, Head Household Technician
 Geraldine McCall, Household Technician





Junior Fair Board

Jessica Drake - Advisor

Liz Joseph - Advisor

Mikaela Carlisle

Rebecca Scott

Drake Horton

Alyson Taylor

Gannon Horton

Audrey Taylor

Kyrian Horton

Freyja Uber

Tootie McCauley

"Off to the Fair"
 2023 Cumberland County Fair

2023 EXHIBIT ENTRY DEADLINES	
Seasonal entries, clothing, arts & crafts, handicrafts, canned fruits & vegetables, jams & jellies, baked goods, floriculture, agriculture, horticulture and 4-H entries	Monday, August 28 9:00 am - 7:00 pm Tuesday, August 29 9:00 am - 7:00 pm
Livestock and poultry (Only date for take-in of livestock) Please note times for chicken entries	Thursday, August 31 Chickens 3:00 pm - 5:00 pm All other animals 3:00 pm - 7:00 pm



Sara Uharriet
 2023 NC Association of Agriculture Fairs
 Scholarship Recipient



Alexandra Garcia
 2023 NC Association of Agriculture Fairs
 Scholarship Recipient

GENERAL RULES AND REGULATIONS

The following rules and regulations become a part of the contract of each exhibitor, licensee, concessionaire and every other person having contractual relations with the Fair. The Management of the 2023 Cumberland County Fair reserves the right to interpret all rules and regulations and resolve any situations, which may arise and are not restricted by the lack of or omission of a specific rule or regulation.

GENERAL RULES

1. The Management of the Cumberland County Fair reserves the right to rule on all questions not covered by these rules.
2. In the event of conflict between the General Rules and Special Rules, Special Rules will take precedence.
3. Disregard of any rule or misrepresentation by exhibitor or concessionaire forfeits all premiums, rights and privileges, without recourse.
4. Promiscuous or inappropriate advertising as is deemed such by the Fair Management is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibit only. Tacking of signs on buildings or concessions is prohibited.
5. No peddling, hawking, or selling of any kind will be allowed in the buildings or on the grounds except by special permission obtained by Fair Management.
6. Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds.
7. The Fair will use every possible means to protect property, but will not be responsible for vehicles or parts of vehicles or articles left in vehicles.
8. No begging will be allowed on the Fairgrounds.
9. The solicitation of funds or the distribution of handbills, political literature, religious pamphlets, or any type of promotional material is prohibited on premises except advertising material which may be handed out from within rental space. No sale of items of any type is allowed on premises except for rented areas approved by Fair Management. No posting of signs or advertising material will be allowed on the building, fences, or grounds unless approved in writing by Fair Management.

ELIGIBILITY FOR PREMIUMS

1. Must be a resident of North Carolina.
2. Items must be entered in the name of the person producing them with the exception of special populations or groups representatives (example: schools, nursing homes, etc..).
3. Items must have been grown, made, or completed by the exhibitor after September 1, 2022. This ruling does not apply to livestock and antiques.
4. The same exhibit cannot compete for more than one premium (except for Best of Show). One person cannot enter more than one product in the same division.
5. Fair Management reserves the right to reject any entry offered.
6. No unworthy animal or exhibit will be awarded a premium.
7. No entry is entitled to exhibition space until proper entry has been made.
8. There will be a "Best of Show" award in the Youth Division (including 4-H entries) and the Adult Division.
9. One entry per category. Duplicate entries will not be accepted.

Exhibit Registration Hours

**Seasonal Entries, Arts & Crafts, Handicrafts,
Clothing, Canned Fruit, Vegetables, Jams, Jellies,
Baked Goods
Floriculture, Horticulture, Agriculture
4-H Entries
Monday, August 28 & Tuesday, August 29
9:00 am - 7:00 pm**

4-H Cloverbuds, ages 5-7, and K-2 Youth are limited to 10 items.

Livestock and Poultry

**Thursday, August 31
(only day for animal take-in)**

→ **Chickens
3:00 pm - 5:00 pm
(due to testing requirements)
All other animals
3:00 pm - 7:00 pm**

Judging

Thursday, August 31, 9:00 am - 12:00 noon

All judging, except livestock and poultry, will be done on Thursday, August 31 from 9:00 am - 12:00 noon.

Premiums Paid

**Monday, September 11
9:00 am - 6:00 pm**

*Premiums will be paid & exhibits picked up on Monday, September 11 from 9:00 am - 6:00 pm. **PREMIUMS AND EXHIBITS NOT COLLECTED AT THIS TIME WILL BE FORFEITED BY THE EXHIBITOR.** Exhibitors must have entry tags when picking exhibits.*

Livestock pickup Sunday, September 10, 5:00 pm - 7:00 pm. Premium pickup at the same time.

Limited Number of Youth Entries for 2023

4-H Cloverbuds, ages 5-7, and K-2 Youth are limited to 10 items.

Exhibit entries will be taken only for those categories listed in this publication. No additional categories will be added. Use this book as a guideline for entry categories.

GENERAL RULES AND REGULATIONS continued

ENTRY FORMS

1. All entries must be original. No copies or fill-ins accepted. Only official printed forms may be submitted. A separate form must be used for each department, so please request an adequate number of entry blanks.
2. Fill out the application form completely and legibly. Complete address and phone number are required.
3. Entries will not be changed except when improperly classed or an error made in copying original form. In such cases, changes will only be made by permission of the Extension agent in charge. Articles entered into wrong classes are to be reclassified at the discretion of the judges.
4. Altered records or those not conforming to information on file are subject to prize payment being forfeited.
5. No entries accepted after deadline.
6. Child's age must be on entry form. **4-H age is based on child's age as of January 1 of the current year.**

DIVISION CLASSIFICATION

May enter in only one of the following divisions.

(ie. Must chose 4-H or Youth division, **NOT** both)

YOUTH **4-H MEMBERS**
ADULT **SENIOR CITIZENS (62 and over)**

Youth are permitted to enter the **ALL AGES** and the **ALL YOUTH** categories. Adults and Senior Citizens may enter **ALL AGES** categories.

4-H Cloverbuds and K-2:

Youth ages 5-7 cannot compete against other entries. There is a limit of **10** items for 4-H Cloverbuds and K-2 entries with the exception of 4-H Project Expression Exhibits.

OTHER

1. Sole entries: Where there is only one competitor/or exhibit in a class, the judges will determine the premium to be awarded.
2. Liability for loss or damage: Management will use diligence to insure the safety of all articles entered. However, no liability for replacement is intended or implied and under no circumstances will Management be responsible for loss due to theft, fires, lightning, wind, etc.
3. Special livestock rules: Any animal not properly fitted will be rejected. **PLEASE READ HEALTH RULES AND REGULATIONS CAREFULLY.** There will be no exceptions. No unaltered males can be entered.

4. Care of exhibits: All livestock and/or exhibits must be cared for by the exhibitor. All stalls and pens will be well-bedded before the Fair begins.
5. Department rules: Rules listed with each department will take precedence over general rules. Management reserves the right to rule on questions not covered by these rules.

EXHIBITOR BOOTHS

1. Educational booths: Set-up dates for groups or organizations competing in the educational booths category are:

Monday, Tuesday, and Wednesday
August 28, August 29, August 30
from 9:00 am - 7:00 pm

Exhibitor is responsible for obtaining entry form and entry tag on the day of set-up. Booths not tagged will not be eligible for judging.

2. Commercial Booths: Set up for groups or organizations that wish to rent commercial exhibit space is:

Set-up Times for Commercial Booths
August 30-31 from 9:00 am - 6:00 pm
September 1 from 9:00 am - 4:00 pm

Set-up may begin after registration packet has been picked up and all fees paid.

3. All booths must remain in place until the Fair closes on Sunday, September 10, 2023. **Removal of exhibits prior to this date will result in forfeiture of any premiums.** An exception is made for perishable items which will spoil if left throughout the fair. See individual departments for details.
4. Exhibits and premiums must be picked up on Monday, September 11, 2023 between 9:00 am - 6:00 pm. **PREMIUMS AND EXHIBITS NOT COLLECTED AT THIS TIME WILL BE FORFEITED BY THE EXHIBITOR.** Exhibitors must have entry tags when picking exhibits.



Premiums

Unless otherwise noted, 2023 premiums are:

1st - \$4
2nd - \$3
3rd - \$2
EY99 - \$1

All exhibits must be raised, produced, grown, or made by the exhibitor.

EDUCATIONAL BOOTHS

Booth size is 10 x 10'. All booths must be completed Wednesday, August 30 by 7:00 pm.

Judging will take place Thursday, August 31 from 9:00 am - 12:00 noon.

Number of entries may be limited due to availability of space. Please call the fair office, 910-309-5785, to reserve a booth.

A participation prize of \$30 will be given to all booths that do not place!

Exhibitor is responsible for obtaining entry form and entry tag on day of set-up. Any booth not tagged will not be judged.

- ED-100 Cumberland Cty Extension Assoc (Educational)
- ED-101 Youth and 4-H Vocational (Educational)
- ED-102 Adult Vocational (Educational)

2023 Cumberland County Fair Theme

"Off to the Fair"

Judging Criteria:
Theme: "Off to the Fair"

1. Education Value	30 points
Does the exhibit inspire, motivate and suggest ways to take action?	
2. Attractiveness & General Appearance	20 points
3. Practical Application	30 points
4. Simplicity	20 points
Is the theme and purpose of the exhibit easily understood?	
Total	100 points

"Off to the Fair"
2023 Cumberland County Fair Theme

Premiums:

Most Outstanding=\$200	2 nd =\$75	3 rd =\$50
Participation		
Most Outstanding Educational Booth* (youth) (includes 4-H booth entries)	\$200	
Most Outstanding Educational Booth* (adult) (includes ED-100 and ED-102 categories)	\$200	

**"Most Outstanding" represents 1st place and will be awarded \$200.*



Sara Wallace
2022 Adult Winner



2022 COUNTY FAIR
"BEST IN SHOW"
Winners 2022

Visit the
NORTH CAROLINA
STATE FAIR
October 12-22 2023



Olivia Freeman
2022 Youth Winner

County "Best in Show" winners selected for N.C. State fair competition, adult and youth, will receive \$100 after competing in the state fair. Premiums will be paid after the state fair closes. Selected county "Best in Show" entries will compete at the N.C. State Fair for the \$1000 prize. Participating counties' "Best in Show" entries will be on display at the N.C. State Fair, which runs October 12-22, 2023 in Raleigh. Arts and Crafts entries can include, but not be limited to: paintings, furniture, woodworking, cross stitch, metalwork, pottery, dolls, and baskets. Due to space limitations, exhibits larger than a wooden chair will not be accepted.

The N.C. Department of Agriculture and Consumer Services regulates fairs to ensure they meet minimum exhibit and premium requirements. There are forty-seven agricultural fairs in North Carolina. More information can be found online at www.ncagfairs.com.



CUMBERLAND COUNTY FAIR

Crown Arena

September 01 – September 10, 2023

1960 Coliseum Drive, Fayetteville NC 28306

Office-(910) 438-4140 / Cell-(910) 309-5785 / Fax-(910) 223-0542

manager@cumberlandcountyfair.org / www.cumberlandcountyfair.org

If viewing online, download form and you may type in your information.

INSIDE ONLY EXHIBITOR AGREEMENT

The below named vendor/concessionaire agrees to hold harmless the Cumberland County Fair, the Cumberland County Civic Center Commission, Spectra and their agents, representatives, and employees from and against claims, damages and losses and expenses including reasonable attorney fees in any case where it shall be necessary to file an action: (1) arising out of the performance of the work herein which is one for bodily injury, illness, or death or for property damage including loss of use, and (2) caused in whole or in part by the vendor's / concessionaire's negligent acts of failures to act or that his agents, employees, contractor(s) or subcontractor(s) or anyone employed by them for whose act the vendor / concessionaire may be liable

BOOTH NAME _____

CONTACT PERSON _____ EMAIL _____

ADDRESS _____

PHONE (W) _____ (H) _____ (C) _____

LIST ALL PRODUCTS YOU SELL: _____

Please do not make payment on your account until your application has been approved and you have been provided an account number and booth number. You may select your top 3 booth number choices below, but these are not guaranteed. All information will be provided by email unless you indicate otherwise. Your booth is not reserved until you receive this information and your balance is paid. All balances must be paid by July 31, 2023 to be guaranteed a booth and be listed on the exhibitor map. Please also read exhibitor letter for more details. Insurance certificate will be required with application. See rules for details. Inside booths will be in the Crown Arena.

EXHIBITOR FEES:	\$300.00 (10' X 10' booth space)	
	\$450.00 after July 31, 2023	\$ _____
(each booth will receive 2 passes good for the entire 2022 Fair)		
	\$100.00 for each additional booth space	
	\$200.00 after July 31, 2023	\$ _____
	\$75.00 additional charge for End & Corner booths	
	\$125.00 after July 31, 2023	\$ _____
(not guaranteed until approved-first come, first served)		
	1 – 110v included with Booth Rental	
	\$50.00 for additional Electricity (if needed)	\$ _____
	\$100.00 for Insurance (if needed)	\$ _____
Wi-Fi Included with Booth Rental		
	\$35.00 for any additional passes	\$ _____
	Number of additional passes needed: _____	
TOTAL	\$ _____	

By signing below the exhibitor (lessee) states they have read and agree to abide by all rules and regulations of the Cumberland County Fair and the Crown Complex provided on this and the attached page. The Cumberland County Fair reserves the right to close any exhibit without refund if not operating within the provisions stated.

Exhibitor Signature (Date)

Exhibitor Manager Signature (Date)

MAIL, EMAIL, OR FAX SIGNED APPLICATION USING THE INFORMATION ABOVE. PLEASE KEEP THE RULES PAGE FOR YOUR RECORDS.

For Office Use Only

Booth choice #1 _____ #2 _____ #3 _____

Account # _____ Paid in Full _____

Rules and Regulations for Inside Exhibitors

The following rules and regulations shall be in effect, and will be strictly enforced, for all exhibitors participating in the 2019 Cumberland County Fair.

SET UP: August 30 – August 31: 9:00 am – 6:00pm

September 01: 9:00am – 4:00pm

Please pick up your registration packets with your booth number, admission passes, and parking passes at the registration desk upon arrival at the fair. Registration packets will not be available after 6:00 pm. Each exhibitor must be completely set up and ready for business no later than one hour before the fair opens on Friday, September 01, 2023. Additional admission passes may be purchased with cash, credit/debit card, or money order only (no checks) at the registration desk during set up. Each booth is 10' x 10'. One table and two chairs will be supplied to each booth if needed. Table coverings and skirting will be the responsibility of the exhibitor. The Fair reserves the right to place and relocate exhibitors where deemed appropriate. **You will not be allowed to set up unless you have been approved with all balances paid in full.**

PROHIBITED ITEMS:

Alcoholic beverages, concealed weapons or drugs are not permitted on Fair/Crown Complex property.

Exhibitors are not permitted to make sponsorship deals or agreements without approval of Fair.

Exhibitor operations must be confined to the boundaries of their rented space. You are not allowed to solicit anywhere outside your booth. You may only exhibit the items listed on the contract. Any violation will be subject to removal from the Fair without refund.

No booth space may be sublet.

Individual PA systems are not allowed.

Unleashed pets / dogs are not permitted on the fairgrounds at any time. Only service dogs/animals are permitted on the fairgrounds.

UTILITIES / ELECTRIC: Electricity will be charged at the following rates: One outlet up to 30 amp.- Included with Booth Rental. Additional electric can be purchased. No electric cords or wires are to be run across pathways or walkways. All electrical equipment must be UL approved.

NOISE / NUANCES: Sirens, bells, amplifiers, flashing lights or any equipment causing annoyance is prohibited. Gasoline or propane generators will not be permitted to operate at the fair. Exhibitors will not be permitted to sell knives, stink bombs, silly string, or poppers.

TAXES, LICENSES & INSURANCE: It is the responsibility of the exhibitor to pay applicable federal, state, and county taxes and fees and for obtaining any required licenses or permits. Each exhibitor must furnish a Certificate of Insurance. Licensee shall obtain, at its own cost and expense, with insurance companies currently rated A VIII or better by Best's Key Rating Guide, commercial general liability insurance that insures all operations of Licensee contemplated by this Agreement. **Such insurance shall name Global Spectrum, L.P. and the Owner Cumberland County and the Cumberland County Civic Center Commission as additional insureds.** Such insurance shall be written with a limit of at least One Million Dollars (\$1,000,000) per occurrence combined single limit for bodily injury, property damage and personal injury. Licensee shall also maintain, at its own cost and expense, with insurance companies currently rated A VIII or better by Best's Key Rating Guide, commercial automobile liability insurance, including coverage for the operation of owned, leased, hired and non-owned vehicles, in the minimum amount of Five Hundred Thousand Dollars (\$500,000) per accident (PI and PD combined single limit). Such commercial general liability insurance shall be primary to and not contributory with any insurance coverage or self-insured program of Licensor. Licensee shall also maintain, at its own cost and expense, workers' compensation insurance in respect of all employees and any borrowed, leased or other person to whom such compensation may be payable by Licensee. Insurance may be purchased through the Cumberland County Fair at a rate of \$100.00.

HOURS OF OPERATION: All exhibitors with product sales must be open for business at the scheduled gate opening time each day and are required to remain open until at least one hour past the scheduled gate closing time for that day, unless otherwise authorized or directed by the fair. No booth can be covered or closed during fair operating hours.

PASSES: Each exhibitor and each of his/her employees is required to have an exhibitor admission pass to enter the fairgrounds each day. Each exhibitor will be furnished two (2) passes per booth which covers the duration of the Fair. Additional passes may be purchased during set up for a charge of \$35.00 per pass. The fair reserves the right to limit the number of passes issued for any exhibitor.

VEHICLE PASSES: Reserved exhibitor parking will be in a designated area by the Crown Arena. All vehicle passes must be hung on the rearview mirror.

UPS / DELIVERIES: Deliveries by UPS, Fed Ex, USPS, and other common carriers arrive throughout the day at the Crown Complex office. Please check with the office at 910 438-4100 or the Fair office at 910-438-4140 should you be expecting a delivery. The delivery address is 1960 Coliseum Drive, Fayetteville, NC 28306.

RV/CAMPER AND LIVE-IN STOCK TRUCKS: If you are interested in parking an RV/Camper on site during the Fair, please call the Fair office for details and rates.

ENFORCEMENT: Fair Management, without prior notice, may close any exhibit or booth or move out any tenant not operating in accordance with the provisions stated herein and/or signed the signed provisions, or if, in the sole discretion of Fair Management, the operation and/or presence of the booth is objectionable or not in the best interest of the Cumberland County Fair. Should exhibitor be removed from his/her space, no refunds will be given whatsoever.

2023 Fair Scene Coloring Contest

Contest Rules

First and Second Grade Students

1. Open to first and second grade students in Cumberland and contiguous counties only.
2. Coloring ideas are left to each individual and he/she must do his/her own work.
3. Ribbons will be awarded to the top three per grade level at each school. There will be only one set of overall home school winners for each grade level. First place winners will receive a prize.
4. Winning pictures will be on display at the fair. Prizes will be awarded on Friday, September 1, 2023 at 5:00 pm at the Expo Building during the opening ceremony. Winners will be notified at their school.
5. Students must complete this form in its entirety to be eligible to win.
6. Only 2023 Agricultural Coloring Sheets may be entered into this contest.
7. The 2023 Agricultural Coloring Sheet may NOT be submitted as an art piece for judging and premium awards.
8. Mail or deliver entries to the Cumberland County 4-H office. Deadline for entry is 5:00 pm, August 30, 2023. Questions may be directed to Jessica Drake, Extension agent, 4-H, (910)321-6867. **Do not fold the entry.**

Cumberland County Cooperative Extension
Fair Scene Coloring Contest
Attn: Jessica Drake
301 East Mountain Drive
Fayetteville, NC 28306



NAME: _____

PARENT/GUARDIAN NAME(S): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ GRADE: _____

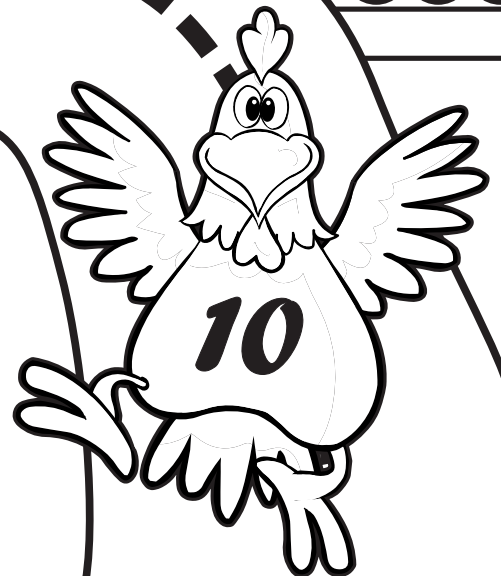
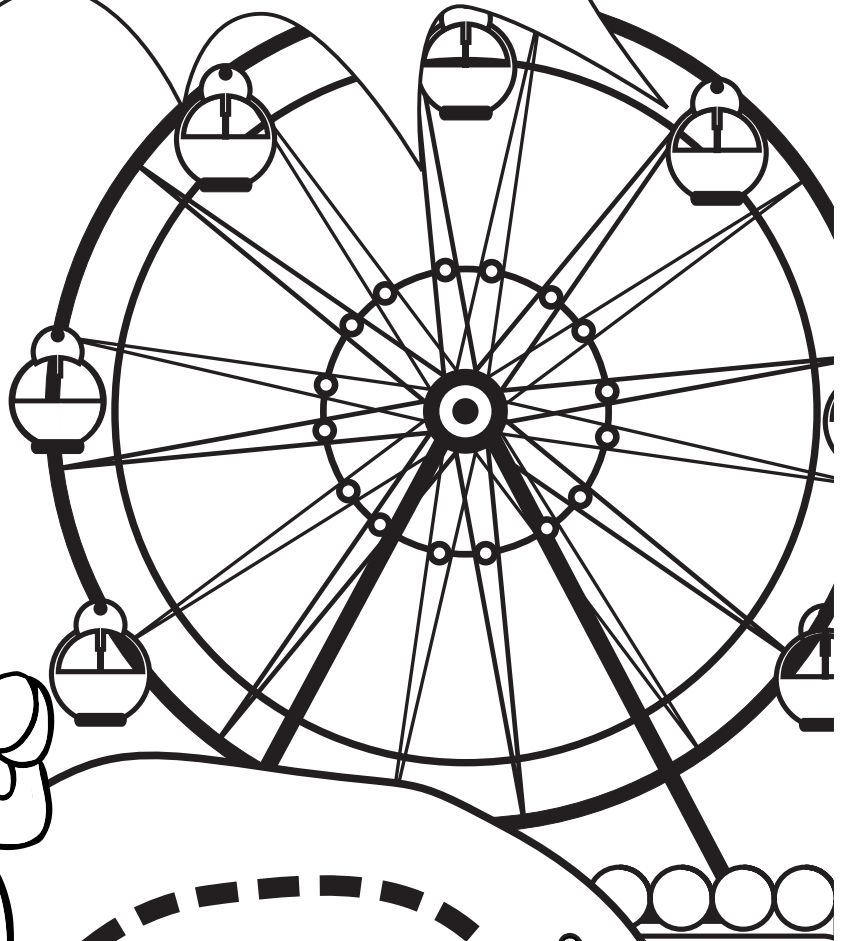
SCHOOL: _____

TEACHER: _____

HOME SCHOOLED?: (Please check one) Yes _____ No _____



Racing To Fun



FINISH



★ Cumberland County Fair Pageant ★ September 2, 2023



We have two shows!

👑 **2:00 PM (Birth – 6 Years)**

👑 **6:30 PM (Ages 7 and up)**

**Location: Crown Theater
Free Admission with your entry into
the Fair!**

Application Deadline: August 23rd

For Application and Information:
www.CumberlandCountyFairPageant.com

Donna Meixsell: (910) 850-6807
donna@meixsellcorp.com





2023 Cumberland County Fair "Off to the Fair"

THE LOCATION FOR 2023 ENTRY AND DISPLAY OF FAIR EXHIBIT ITEMS WILL BE THE CROWN COMPLEX ARENA. THIS APPLIES TO ALL ENTRIES TO INCLUDE LIVESTOCK EXHIBITS AND LIVESTOCK SHOWS.

ALL EXHIBITS ARE ENTERED AT YOUR OWN RISK! WHILE FAIR AND EXTENSION STAFF MAKE EVERY EFFORT TO ENSURE THE SAFEGUARD OF YOUR FAIR ENTRY ITEMS, ACCIDENTS DO HAPPEN AND FAIR ATTENDEES DO HANDLE FAIR ENTRY ITEMS. THE CUMBERLAND COUNTY FAIR, NORTH CAROLINA COOPERATIVE EXTENSION, AND CUMBERLAND COUNTY 4-H ARE NOT RESPONSIBLE FOR ANY LOST, STOLEN, OR DAMAGED ITEM.

ENTRIES SHOULD BE MADE OR PRODUCED AFTER SEPTEMBER 1, 2022.
LIVESTOCK ENTRIES ARE THE EXCEPTION.
ITEMS SUBMITTED IN PREVIOUS YEARS WILL NOT BE ACCEPTED.



It's the Great Pumpkin Contest!!

New for 2023!!!

Entry dates:

August 28 and 29

9:00 am - 7:00 pm

Judging August 31

Adult and Youth Winners

First Place: \$50

Second Place: \$25

Third Place: \$10



CUMBERLAND COUNTY FAIR ENTRIES

TABLE SETTING CONTEST - NO FOOD REQUIRED

Pre-registration is required. Pre-registration deadline is 5:00 pm, August 18, 2023.

NO LATE ENTRIES ALLOWED.

Coordinators: Candy Underwood (910)321-6869 and Susan Johnson (910)321-6405

Available to all youth grades 3-12 and Adult Division

If you are a youth in grades 3-12 use entry code **Y-950**. If you are an Adult - use code **A-950**.

- Select a theme for your place setting. Choose from:
 - Family Celebration (birthday, wedding, and anniversary)
 - Holiday
 - Four Seasons (fall, winter, spring, summer)
- Plan a menu for the entire meal, keeping in mind MyPlate guidelines. *Visit Choose-MyPlate.gov for information.*
- Select a coordinated place setting for your entry - decorations, placemat, dishes, silverware, and a centerpiece. **Tablecloth will be provided.** A place setting for one should be displayed.
- Make an attractive display including your place setting, menu card, and centerpiece.
- A 5' round table will be divided into four sections. You will be assigned one section for your table setting.
- Only entrants will be allowed to set up.
- Do not put your name on the display.



Judging Criteria		Premiums (awarded in each division)	Set-up Dates and Times
Design	25 points	1 st - \$30.00 2 nd - \$25.00 3 rd - \$20.00	Monday, August 29 and Tuesday, August 30 9:00 am - 7:00 pm
Artistic Concept	25 points		Judging
Theme Conformance	20 points		Thursday, September 1
Correct Table Setting	20 points		9:00 am - 12:00 noon
Menu Selection	10 points		

Please call Cumberland County Cooperative Extension (910)321-6869 or (910)321-6405 to reserve table space for your entry. After confirming your table reservation by phone, you are still required to fill out and submit the "Official Fair Entry Form". All place settings must remain on display for the duration of the fair.

Build a Scarecrow Contest

Pre-registration is required. Pre-registration deadline is 5:00 pm August 18, 2023

NO LATE ENTRIES ALLOWED.

Coordinator: Jessica Drake (910)321-6867

Available to all youth grades 3-12, 4-H youth ages 8-19, and Adult Division



Youth grades 3-12 use entry code **Y-002**

4-H Youth use entry code **4H-002**

Adults use entry code **A-002**

- The scarecrow may be constructed either on or off the Fairgrounds. All entries must be constructed by the participants entering the contest after August 30, 2022..
- Entries must be completed and set up during the set-up times and dates: August 29 and August 30 from 9:00 am – 7:00 pm.
- Scarecrows must be original creations – purchased scarecrows and/or those that depict controversial or political situations will not be accepted.
- Scarecrows must be freestanding on a stake that can be easily driven into a hay bale. Entries should be no larger than 6 foot tall and 4 foot wide. (Hay bales will be provided on-site at set-up)
- No items such as tiki torches, gas powered generators, or any flammable objects are allowed to be any part of the scarecrow entry. Human scarecrows or mechanical scarecrows facilitated by a human are NOT allowed.
- Fair management is not responsible for any damaged, lost, or stolen items.

Judging Criteria		Premiums (awarded in each division)	Set-up Dates and Times
Incorporation of 2023 Fair Theme "Off to the Fair"	30 points	1 st - \$15.00 2 nd - \$10.00 3 rd - \$5.00	Monday, August 28 and Tuesday, August 29 9:00 am - 7:00 pm
Creativity	25 points		Judging
Overall Attractiveness	35 points		Thursday, August 31
Practicality of Use (Could this be used as a real scarecrow?)	10 points		9:00 am - 12:00 noon

ENTRY CODES & INFORMATION

IMPORTANT! Please review the following information regarding entry categories and premiums.

ENTRY CODES

If you are a **4-H member**, use prefix

5-7 years old - use prefix 4HCB. Limit 10 entries.

8-13 years old - use prefix 4HJR.

14-19 years old - use prefix 4HSR.

If you are **Elementary School (K-2)**, use prefix **EY-99. Limit 10 entries.**

If you are **Middle School (3-8)**, use prefix **MY.**

If you are **High School (9-12)**, use prefix **HY.**

includes FFA, CTE, or Vocational Groups

If you are **Adult (through age 61)**, use prefix **A.**

If you are **Senior Citizen (age 62+)**, use prefix **SC.**

Example: Senior Citizen entering a fall wreath would use **SC-103**

Director of Exhibits

Tony Williams

910-309-5785

PREMIUMS (UNLESS OTHERWISE NOTED)

1ST - \$4.00

2ND - \$3.00

3RD - \$2.00

EY99 - \$1.00

SEASONAL ENTRIES

Coordinator - Candy Underwood (910) 321-6869

ATTENTION!!

PREVIOUS FAIR ENTRIES WILL NOT BE ACCEPTED

Fall

- ___-001 Best Autumn Exhibit (6x6 area)
(premium: 1st=\$15 2nd=\$10 3rd=\$5)
- ___-002 Best Decorated Gourd/Gourd
- ___-003 Any Other Fall Item

Halloween

- ___-006 Best Carved/Decorated Pumpkin
(premium: 1st=\$6 2nd=\$5 3rd=\$4)
- ___-007 Halloween Costume
- ___-008 Any Other Halloween Item

Christmas

- ___-011 Wooden Tree Ornament
- ___-012 Quilted Tree Ornament
- ___-013 Painted Tree Ornament
- ___-014 Tatted Tree Ornament
- ___-015 Cross Stitch Tree Ornament
- ___-016 Rubber Stamp Ornament
- ___-017 Bead Ornament
- ___-018 Any Other Ornament
- ___-019 Ceramic Tree
- ___-020 Decorated Small Tree
- ___-021 Any Other Decorated Tree
- ___-022 Any Paper Mache Item
- ___-023 Cross Stitch Stocking
- ___-024 Felt Stocking
- ___-025 Any Other Stocking
- ___-026 Cross Stitch Santa
- ___-027 Any Other Santa
- ___-028 Any Christmas Wreath
- ___-029 Any Decorated Apron
- ___-030 Any Decorated Clothing
- ___-031 Any Reindeer
- ___-032 Any Angel
- ___-033 Any Tablecloth
- ___-034 Any Table Runner

- ___-035 Any Tree Skirt
- ___-036 Christmas Afghan
- ___-037 Any Christmas Place Mat
- ___-038 Any Pillow
- ___-039 Any Doll
- ___-040 Any Other Christmas Item
- ___-041 Pieced Quilt, Christmas
- ___-042 Wall Hanging (smaller than 11x14)
- ___-043 Table Decoration
- ___-044 Any Snowman

Other Holiday/Seasonal

- ___-045 Any Easter Item
- ___-046 Any July 4th Item
- ___-047 Any Kwanzaa Item
- ___-048 Any St. Patrick's Day Item
- ___-049 Any Hanukkah Item
- ___-050 Any Thanksgiving Item
- ___-051 Any Mother's Day Item
- ___-052 Any Valentine's Day Item
- ___-053 Any Holiday/Seasonal Wreath other than Christmas

PREVIOUS ENTRIES WILL NOT BE ACCEPTED

- **One entry per category**
- **Entries will be taken for only those categories listed**
- **No additional categories will be added**
- **Use this book as your guideline for entry categories.**



All exhibits MUST be made, produced, or raised by the exhibitor.

Entries should have been made or produced after September 1, 2022.

Livestock entries are the exception.

ARTS & CRAFTS**Coordinator - Candy Underwood (910) 321-6869**

All entries must be original. No copies or fill-ins accepted. All art entries are required to be framed/mounted when applicable.

ARTS (MUST BE FRAMED OR MOUNTED)

- ___-057 Acrylic Painting (nature)
- ___-058 Acrylic Painting (portrait)
- ___-059 Acrylic Painting (still life)
- ___-060 Acrylic Painting (animal)
- ___-061 Acrylic Painting (any other)
- ___-062 Oil Painting (nature)
- ___-063 Oil Painting (portrait)
- ___-064 Oil Painting (still life)
- ___-065 Oil Painting (animal)
- ___-066 Oil Painting (any other)
- ___-067 Pastels (nature)
- ___-068 Pastels (portrait)
- ___-069 Pastels (still life)
- ___-070 Pastels (animal)
- ___-071 Pastels (any other)
- ___-072 Charcoal
- ___-073 Collage
- ___-074 Collage (Black & White)
- ___-075 Pen & Ink Drawing
- ___-076 Pencil Drawing
- ___-077 Water Color (nature)
- ___-078 Water Color (portrait)
- ___-079 Water Color (still life)
- ___-080 Water Color (animal)
- ___-081 Water Color (any other)
- ___-082 Tempera Paint
- ___-083 Landscapes
- ___-084 Magic Marker Drawing
- ___-085 Colored Pencil Drawing
- ___-086 Crayon Drawing
- ___-087 Paint by Number
- ___-088 Any Other Art
- ___-089 Poster Art
- ___-090 Mix Media

WE CANNOT ACCEPT ANY PICTURES/PHOTOS LARGER THAN 16x20 to include the frame**Photography (Must be framed or mounted)**

- ___-095 Photography (black & white nature)
- ___-096 Photography (black & white portrait)
- ___-097 Photography (black & white still life)
- ___-098 Photography (black & white animal)
- ___-099 Photography (collage)
- ___-100 Photography (color nature)
- ___-101 Photography (color portrait)
- ___-102 Photography (color still life)
- ___-103 Photography (color animal)

Metal Crafts

- ___-120 Hand-formed Silver, Copper, etc., not jewelry
- ___-121 Hammered/Forge Piece, any metal
- ___-122 Welded Projects
- ___-123 Any Other Metals Crafts

**Wood Crafts**

- ___-124 Birdhouses & Feeders
- ___-125 Toys
- ___-126 Furniture
- ___-127 Household Accessories
- ___-128 Intarsia (inlaying small pieces of wood in patterns)
- ___-129 Marquetry (decorative inlaid wood, ivory, metal, ect)
- ___-130 Wood Burning
- ___-131 Wood Carving
- ___-132 Yard Accessories
- ___-133 Matchstick, Toothpick, Popsicle, Clothespin Art
- ___-134 Wood Spun Work
- ___-135 Any Other Wood Craft

Other Crafts (Must be framed or mounted when applicable)

- ___-145 Basket Weaving
- ___-146 Ceramics (glazed)
- ___-147 Ceramics (over glazed)
- ___-148 Ceramics (stained)
- ___-149 Ceramics (under glazed)
- ___-150 Decorations (homemade)
- ___-151 Dolls (porcelain)
- ___-152 Dolls (soft sculpture)
- ___-153 Dolls (other)
- ___-154 Stain Glass
- ___-155 Painted Stain Glass
- ___-156 Tie Dying
- ___-157 Jewelry (homemade)
- ___-158 Decoupage
- ___-159 Leather Belt
- ___-160 Any Other Leather Item
- ___-161 Pottery
- ___-162 Stenciled Item
- ___-163 Scrap booking
- ___-164 Rubber Stamping
- ___-165 Candle Making
- ___-166 Soap Making
- ___-167 Clay Model
- ___-168 Sand Art
- ___-169 Bookmarks
- ___-170 Shell Art
- ___-171 Seed Art
- ___-172 Construction Paper Art
- ___-173 Pressed Flowers
- ___-174 Any Other Belt
- ___-175 Paper Mache Item
- ___-176 Any Other Craft
- ___-177 Safety Pin Craft
- ___-178 Plaster of Paris
- ___-179 Any Recycled Art & Crafts
- ___-180 Etching Drawing
- ___-181 Torn Paper
- ___-182 Origami
- ___-183 Any type of pencil holder
- ___-184 Any hair accessory
- ___-185 Glass engraving
- ___-186 Wreaths (other than seasonal or holiday)
- ___-187 Any paper plate craft
- ___-188 String Art
- ___-189 Quilling
- ___-190 Any Felt Craft
- ___-191 Mosaic Art
- ___-192 Melted Bead Art

ENTRY CODES & INFORMATION continued

HANDICRAFTS

Coordinator: Candy Underwood (910)321-6869

Handicrafts to include needlepoint, crochet, knitting, cross stitch, quilting, embroidery, and other similar items.

Crocheted Items

- ___-201 Afghan, Crochet
- ___-202 Bedspread, Crochet
- ___-203 Any Crocheted Baby Item
- ___-204 Sweater, Crochet
- ___-205 Scarf, Crochet
- ___-206 Mittens/Hat, Crochet
- ___-207 Pillow, Crochet
- ___-208 Shawl, Crochet
- ___-209 Any Other Crochet Item
- ___-210 Bear, Crochet
- ___-211 Baby Blanket, Crochet
- ___-212 Baby Booties, Crochet

Cross Stitch Items

- ___-215 Cross Stitch Picture
- ___-216 Cross Stitch Bedspread
- ___-217 Cross Stitch Pillowcases
- ___-218 Cross Stitch Pillow
- ___-219 Any Other Cross Stitch Item

Sweatshirt Items

- ___-225 Appliquéd Sweatshirt
- ___-226 Painted Sweatshirt
- ___-227 Any Other Decorated Sweatshirt

Knitted Items

- ___-230 Afghan, Knitted
- ___-231 Scarf, Knitted
- ___-232 Shawl, Knitted
- ___-233 Sweater, Knitted
- ___-234 Mittens/Hat, Knitted
- ___-235 Any Knitted Baby Item
- ___-236 Any Other Knitted Item
- ___-237 Baby Blanket, Knitted
- ___-238 Baby Booties, Knitted

Quilted Items

- ___-240 Antique Quilt
- ___-241 Appliqué Quilt, hand quilted
- ___-242 Applique', machine quilted
- ___-243 Pieced Quilt, hand quilted
- ___-244 Pieced Quilt, machine quilted
- ___-245 Mixed techniques quilt, hand quilted
- ___-246 Mixed techniques quilt, machine quilted
- ___-247 Other techniques (embroidery, punchneedle, etc)
- ___-248 Crib/baby quilt
- ___-249 Hand quilted wall hanging (finished/hanging)
- ___-250 Machine quilted wall hanging (finished/hanging)
- ___-251 Quilted pillow, hand quilted
- ___-252 Quilted pillow, machine quilted
- ___-253 Quilted table runner, hand quilted
- ___-254 Quilted table runner, machine,
- ___-255 Panel quilt, hand quilted
- ___-256 Panel quilt, machine quilted
- ___-257 Quilted tote/handbag, hand quilted
- ___-258 Quilted tote/handbag, machine quilted
- ___-259 Any other quilted item, hand quilted
- ___-260 Any other quilted item, machine quilted

Smocked Items

- ___-261 Smocked Baby Bonnet
- ___-262 Smocked Baby Dress
- ___-263 Smocked Child's Dress
- ___-264 Any Other Smocked Item

Other Handicrafts

- ___-271 Latch Hook Rug
- ___-272 Latch Hook Pillow
- ___-273 Any Other Latch Hook Item
- ___-274 Any Tatted Item
- ___-275 Embroidery Pillowcases
- ___-276 Any Other Embroidery Item
- ___-277 Weaving
- ___-278 Pillow Other Than Quilt/Latch Hook
- ___-279 Stuffed Toy
- ___-280 Crewel (wool yarn work)
- ___-281 Plastic Canvas
- ___-282 Macramé
- ___-283 Needlepoint
- ___-284 Any Other Handicraft Item
- ___-285 Braided Rug



Exhibit entries will be taken only for those categories listed in this publication.

No additional categories will be added. Use this book as your guideline for entry categories.

Entries should have been made or produced after September 1, 2022. Baked goods are the exception.

PREMIUMS			
Unless otherwise noted, premiums are:			
1st	2nd	3rd	EY99
\$4	\$3	\$2	\$1

All exhibits MUST be raised, produced, grown or made by the exhibitor.

ENTRY CODES & INFORMATION continued

CLOTHING/HOUSEHOLD SEWN ITEMS

Coordinator: Candy Underwood (910)321-6869

No exhibitor will be allowed to make more than one entry in any class. All entries must be clean and entered on a hanger.

- | | | | |
|---------|--------------------------------------------------|---------|-------------------------------------|
| ___-300 | Formal handbag | ___-324 | Suit (Adult or child) |
| ___-301 | Aprons, Any Kind | ___-325 | Vest (Adult or child) |
| ___-302 | Handbag/Tote, Any Kind | ___-326 | Pillowcases or shams |
| ___-303 | House Dress (Adult) | ___-327 | Any Other Sewn Clothing |
| ___-304 | Dress, other than wool (Adult or child) | ___-328 | Child's Pajamas |
| ___-305 | Dress, Wool (Adult or child) | ___-329 | Child's Dress |
| ___-306 | Party Dress (Adult) | ___-330 | Child's Coat |
| ___-307 | Dress & Jacket, other than wool (Adult or child) | ___-331 | Child's Party Dress |
| ___-308 | Dress & Jacket, Wool (Adult or child) | ___-332 | Child's Dress & Bonnet set |
| ___-309 | Evening Dress (Adult or child) | ___-333 | Any Other Child's Sewn Clothing |
| ___-310 | Jacket (Adult or child) | ___-334 | Doll clothing |
| ___-311 | Blouse/Top (Adult or child) | ___-335 | Any Other Sewn Doll Item |
| ___-312 | Slip (Adult or child) | ___-336 | Diaper Bag |
| ___-313 | Nightgown (Adult or child) | ___-337 | Sewn Bonnet |
| ___-314 | Pajamas (Adult) | ___-338 | Baby Bib |
| ___-315 | Robe (Adult or child) | ___-339 | Curtains or Drapes |
| ___-316 | Skirt, other than wool (Adult or child) | ___-340 | Any Adult or Child Skirt & Vest Set |
| ___-317 | Skirt, Wool (Adult or child) | ___-341 | Any Adult or Child Skort & Vest Set |
| ___-318 | Jumper (Adult or child) | ___-342 | Any other sewn item |
| ___-319 | Shorts (Adult or child) | ___-343 | Costume |
| ___-320 | Skorts (Adult or child) | ___-344 | Cropped Pant/Capri/Gaucha/Culotte |
| ___-321 | Slacks/Pants (Adult or child) | ___-345 | Any Sewn Potholder |
| ___-322 | Coat (Adult) | ___-346 | Any Historical clothing |
| ___-323 | Cape (Adult or child) | ___-347 | Any Machine/Hand Sewn Placemat |
| | | ___-348 | Pant Suit (Adult or Child) |
| | | ___-349 | Table Runner, Sewn |

FOOD PRESERVATION

Coordinator: Candy Underwood (910)321-6869

In order to award premiums on quality basis, all containers except canned fruits and vegetables will be opened. Any canned fruit or vegetable that resembles a commercial product may be opened for testing. **EXHIBITS WILL BE RULED OUT IF NOT IN STANDARD CANNING JARS.** Please use the two piece ring and lid type canning jars.

Judging Criteria:

Fruits and tomatoes must be processed in a boiling water bath or pressure canner. Low acid vegetables must be processed in a pressure canner.

Appearance	35 points
(cleanliness 20 points)	
(color 15 points)	
Texture	20 points
Uniformity	30 points
Packing Arrangement	15 points
Total	100 points

Exhibit entries will be taken only for those categories listed in this publication.

No additional categories will be added. Use this book as your guideline for entry categories.

Entries should have been made or produced since September 1, 2022. Baked goods are the exception.

PREMIUMS

Unless otherwise noted, premiums are:

1 st Place	\$4
2 nd Place	\$3
3 rd Place	\$2
EY99	\$1

One entry per person per category

Canned Fruits & Vegetables

(no summer squash or zucchini will be accepted in this category).
(Standard Pints or Quarts)

- | | | | |
|---------|---------------------------------------|---------|----------------------------------|
| ___-350 | Apples (whole, halved, or sliced) | ___-357 | Pears |
| ___-351 | Applesauce | ___-358 | Plums |
| ___-352 | Blackberries, Dewberries | ___-359 | Raspberries |
| ___-353 | Blueberry, Huckleberry | ___-360 | Mixed Fruit |
| ___-354 | Cherries (whole, pitted, or unpitted) | ___-361 | Any Other Canned Fruit |
| ___-355 | Figs | ___-362 | Any Pie Filling |
| ___-356 | Peaches (whole, sliced, halves) | ___-363 | Asparagus |
| | | ___-364 | Beans (Butter & Lima) |
| | | ___-365 | Beans (Kidney, Navy, Pinto, etc) |
| | | ___-366 | Beans (Green, Snap & Wax) |
| | | ___-367 | Beets |

ENTRY CODES & INFORMATION continued

- ___-368 Carrots (whole or cut)
- ___-369 Corn (Cream Style)
- ___-370 Corn (Whole Kernel)
- ___-371 Greens (Turnip, Spinach, Mustard, etc.)
- ___-372 Mixed Vegetables
- ___-373 Okra
- ___-374 Peas (Field, Black-eye, Crowder)
- ___-375 Peas (Green)
- ___-376 Peppers (Sweet-red, green or yellow) (water packed/pressure processed)
- ___-377 Peppers (Hot) (water packed/pressure processed)
- ___-378 Potatoes (Irish Type, peeled small whole or cubed)
- ___-379 Potatoes (Sweet) (cubes only, no puree)
- ___-380 Pumpkin or Winter Squash (cubes only, no puree)
- ___-381 Soup - Bean (no meat)
- ___-382 Soup - Vegetable (no meat)
- ___-383 Soup - Vegetable (with meat)
- ___-384 Tomatoes - Crushed
- ___-385 Tomatoes - Halved/Quartered (water packed)
- ___-386 Tomatoes - Whole (water packed)
- ___-387 Other Single Vegetable not listed
- ___-388 Other Mixed Vegetable not listed
- ___-389 Onions

Jams, Conserves, Marmalades, & Butter

Jams are made from crushed fruits cooked to a smooth consistency that will mound up on a spoon. Conserves are fruit mixtures of jam consistency often containing citrus.

A true conserve contains nuts and raisins. Marmalades contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. Butters are pureed fruit cooked to a smooth consistency.

(Pint or Jelly Glasses)

- ___-395 Apple Butter
- ___-396 Peach Butter
- ___-397 Pear Butter
- ___-398 Any Other Butter
- ___-399 Blueberry Conserve
- ___-400 Cherry Conserve
- ___-401 Peach Conserve
- ___-402 Pear Conserve
- ___-403 Plum Conserve
- ___-404 Any Other Conserve
- ___-405 Blackberry, Dewberry Jam
- ___-406 Blueberry, Huckleberry Jam
- ___-407 Cherry Jam
- ___-408 Fig Jam
- ___-409 Grape Jam
- ___-410 Peach Jam
- ___-411 Pear Jam
- ___-412 Pepper Jam
- ___-413 Plum Jam
- ___-414 Raspberry Jam
- ___-415 Strawberry Jam
- ___-416 Blueberry Jam
- ___-417 Any Other Jam
- ___-418 Citrus Fruit Marmalade
- ___-419 Peach Marmalade
- ___-420 Pear Marmalade
- ___-421 Any Other Marmalade
- ___-422 Any Other Fig Jam

Jellies

All juices for jellies must be home prepared. No commercial juice may be used, unless otherwise specified.

(Standard Pints or Jelly Glasses)

- ___-425 Apple Jelly
- ___-426 Blackberry or Dewberry Jelly
- ___-427 Blueberry or Huckleberry Jelly
- ___-428 Crabapple Jelly
- ___-429 Grape Jelly (All)
- ___-430 Herb Jelly(can have commercial juice base)
- ___-431 Mint Jelly(can have commercial juice base)
- ___-432 Pepper Jelly(can have commercial juice base)
- ___-433 Plum Jelly
- ___-434 Raspberry Jelly
- ___-435 Strawberry Jelly
- ___-436 Fruit Mixtures Jelly
- ___-437 Other Fruit Jelly
- ___-438 Elderberry Jelly
- ___-439 Peach Jelly

Preserves

Preserves contain whole fruits or fruit pieces that retain their shape and are clear, shiny, tender, and plump. The fruits are suspended in clear syrup that is the consistency of honey or soft jelly.

(Pints or Jelly Glasses)

- ___-445 Apple
- ___-446 Cherry
- ___-447 Fig
- ___-448 Peach
- ___-449 Pear
- ___-450 Plum
- ___-451 Strawberry
- ___-452 Strawberry-Fig
- ___-453 Watermelon Rind
- ___-454 Other Fruit Preserves

Juices & Syrups

Standard Pints or Quarts

- ___-461 Apple Juice
- ___-462 Berry Juice
- ___-463 Grape Juice
- ___-464 Prune Juice
- ___-465 Tomato Juice
- ___-466 Any Other Juice
- ___-467 Berry Syrup
- ___-468 Grape Syrup
- ___-469 Other Fruit Syrup
- ___-470 Praline Syrup
- ___-471 Watermelon Syrup

Pickles, Relishes, Chutneys, Salsas, & Sauces

(Half-pints, Pints or Quarts)

- ___-475 Dill Pickles
- ___-476 Kosher Pickles
- ___-477 Bread and Butter Pickles
- ___-478 Any Sour Pickle
- ___-479 Sweet Pickle (Cucumber)
- ___-480 Any other Cucumber Pickles

ENTRY CODES & INFORMATION continued

Vegetable Pickles

- ___-485 Artichoke Pickles
- ___-486 Pickled Green Beans
- ___-487 Pickled Three Bean Salad
- ___-488 Other Vegetable Pickle
- ___-489 Pickled Beets
- ___-490 Any Green Tomato Pickles
- ___-491 Mixed Vegetable Pickles
- ___-492 Okra Pickles
- ___-493 Pickled Onion (small whole)
- ___-494 Pickled Peppers (Hungarian, banana, other)
- ___-495 Any Hot Peppers
- ___-496 Sauerkraut
- ___-497 Any Pickled Squash or Zucchini

Fruit Pickles

- ___-501 Apple Rings
- ___-502 Crabapples
- ___-503 Fig Pickles
- ___-504 Any Spiced Grape Pickles
- ___-505 Any Peach Pickles
- ___-506 Any Pear Pickles
- ___-507 Any Plum Pickles
- ___-508 Watermelon Rind Pickles
- ___-509 Any Other Fruit Pickles

Relishes

- ___-512 Any Apple Relish
- ___-513 Any Pear Relish
- ___-514 Any Peach Relish

- ___-515 Corn Relish
- ___-516 Chow-Chow
- ___-517 Dixie Relish
- ___-518 Green Tomato Relish
- ___-519 Horseradish Relish
- ___-520 Any Onion Relish
- ___-521 Sweet Pickle Relish
- ___-522 Pepper Relish
- ___-523 Any Other Fruit Relish
- ___-524 Any Other Vegetables

Chutney

- ___-526 Any Fruit Chutney
- ___-527 Any Vegetable Chutney
- ___-528 Any Fruit and Vegetable Chutney

Sauces

- ___-531 Any Tomato Sauce (seasoned or unseasoned)
- ___-532 Any Barbecue Sauce
- ___-533 Any Chili Sauce
- ___-534 Spaghetti Sauce without meat
- ___-535 Spaghetti Sauce with meat
- ___-536 Any Other Sauce

Salsas

- ___-541 Any Green Salsa
- ___-542 Any Red Salsa
- ___-543 Any Other Salsa

BAKED GOODS

Coordinator: Candy Underwood (910)321-6869.

No exhibitor will be allowed to make more than one (1) entry in any one class. Items must be ready for display. Small items must be on a six-inch plate and wrapped in clear plastic wrap. Cakes must be placed on a piece of heavy cardboard 6" x 10", which has been covered with foil. A hole must be punched in the cardboard so the entry tag can be tied through it. Due to storage conditions, the Fair cannot accept baked goods that need to be refrigerated. All baked goods become the property of the Fair. No commercial or purchased mixes allowed.

Judging Criteria		
Appearance		20 points
Shape-oblong, uniform, light in all parts	5 points	
Size	5 points	
Crust-uniform, brown, crisp, crackly & smooth	10 points	
Flavor - Taste and Aroma		35 points
Crumb		30 points
Lightness		15 points
Total		100 points

Breads

- ___-556 Gluten Free Bread (1/2 loaf)
- ___-557 Gluten Free Muffin (3)
- ___-558 Gluten Free Biscuit (3)
- ___-559 Any Other Gluten Free Item(1/2 loaf/3 items)
- ___-560 Zucchini Bread (1/2 loaf)
- ___-561 Bread (White, 1/2 loaf)
- ___-562 Bread (Wheat, 1/2 loaf)
- ___-563 Bread (Other flour mixture, 1/2 loaf)
- ___-564 Sourdough, 1/2 loaf
- ___-565 Corn Bread/Muffin (3)
- ___-566 Yeast Roll (3)
- ___-567 Sticky Bun Rolls (3)
- ___-568 Fruit Muffin (3)
- ___-569 Bran Muffin (3)
- ___-570 Poppy Seed Muffin (3)
- ___-571 Coffee Cake, 1/2 loaf
- ___-572 Banana Bread, 1/2 loaf
- ___-573 Other Fruit Bread, 1/2 loaf
- ___-574 Biscuits (Plain or Buttermilk) (3)
- ___-575 Cheese Straws (6)
- ___-576 Scones, any type (3)

ENTRY CODES & INFORMATION continued

Tube, Sheet, or Loaf Cakes

Must be 1/2 of the cake

True pound cake contains only butter/margarine, sugar, eggs, and flour

- ___-580 Angel Food
- ___-581 Fruit Cake - light or dark
- ___-582 True Pound Cake
- ___-583 Plain Mock Pound Cake
- ___-584 Flavored Mock Pound (except chocolate)
- ___-585 Chocolate Pound Cake
- ___-586 Any Other Fruit Flavor Cake
- ___-587 Any Other Cake
- ___-588 Cream Cheese Pound Cake

Layer Cakes, Iced

Must be full cake

- ___-591 Best Decorated Cake
(Premium: 1st=\$12 2nd=\$10 3rd=\$8)
- ___-592 Chocolate - any icing
- ___-593 Red Velvet Cake
- ___-594 Spice Cake - any icing
- ___-595 Yellow Cake - any icing
- ___-596 White Cake - any icing
- ___-597 Any Fruit Flavor - any icing
- ___-598 Any Other Layer Cake - any icing
- ___-599 Any Cupcake (3)



Cookies

Must enter 6 cookies

- ___-605 Dropped Chocolate Chip
- ___-606 Dropped Oatmeal Raisin
- ___-607 Any Other Dropped Cookie
- ___-608 Ice Box or Rolled
- ___-609 Shaped with Cookie Press
- ___-610 Bar Cookies (not brownies)
- ___-611 Filled or Sandwich
- ___-612 Brownies
- ___-613 Pecan Cookies
- ___-614 Oatmeal Cookies
- ___-615 No Baked Cookies
- ___-616 Peanut Butter Cookies
- ___-617 Raisin Cookie
- ___-618 Any sugar free cookie
- ___-618 Any other cookie

Candies

Must enter 6 pieces

- ___-621 Fudge - Chocolate Only
- ___-622 Fudge - Any Other Flavor
- ___-623 Divinity/Seafoam
- ___-624 Mint - Pulled
- ___-625 Mint - Other
- ___-626 Peanut Brittle
- ___-627 Hand Dipped
- ___-628 Any Other Candy

Pies

No Meringue Accepted

- ___-635 Apple
- ___-636 Cherry
- ___-637 Strawberry
- ___-638 Blueberry
- ___-639 Peach
- ___-640 Pecan
- ___-641 Pumpkin
- ___-642 Sweet Potato
- ___-643 Chess
- ___-644 Coconut
- ___-645 Any Other Pie

ENTRY CODES

If you are a **4-H member**, use prefix
5-7 years old - use prefix 4HCB. Limit 10 entries.
9-13 years old - use prefix 4HJR.
14-19 years old - use prefix 4HSR.
 If you are **Elementary School (K-2)**, use prefix **EY-99. Limit 10 entries.**
 If you are **Middle School (4-8)**, use prefix **MY.**
 If you are **High School (9-12)**, use prefix **HY.**
includes FFA, CTE, or Vocational Groups
 If you are **Adult (through age 61)**, use prefix **A.**
 If you are **Senior Citizen (age 62+)**, use prefix **SC.**
 Example: Senior Citizen entering a cherry pie would use **SC-636**

PREMIUMS
(unless otherwise noted)

1 st	\$4
2 nd	\$3
3 rd	\$2
EY-99	\$1

One entry
per person
per category

**All exhibits MUST be raised,
produced, grown or made
by the exhibitor.**

ENTRY CODES & INFORMATION continued

Wines

- ◆ Wines will be judged on clarity, bouquet, flavor, and over acceptability.
- ◆ Champagne and sparkling wines will not be accepted.
- ◆ Juices must be home prepared.
- ◆ Wines should be entered in the corked or capped bottles.
- ◆ A label identifying the specific fruit may be used; however, the name of the maker should not be on the bottle.



- ADULT OR SENIOR 1ST=\$10 2ND=\$7 3RD=\$5**
- ___-W690 Grape, Red or Pink Wine
 - ___-W691 Berry Wine (Strawberry or Blueberry)
 - ___-W692 Any Other Fruit Wine

HORTICULTURE

Horticulture Coordinator – Kenny Bailey (910) 321-6871


All horticulture, field crops, and farm products will be taken in on Monday, August 28 and Tuesday August 29 from 9:00 am - 7:00 pm.

Judging will take place on August 31 from 9:00 am - 12:00 noon. Items will be on display throughout the course of the Fair, with the exception of entries that spoil (i.e. grapes, tomatoes, etc.). These entries will be discarded as the coordinator deems necessary, the plate/bowl with the entry ticket will remain.

On Monday, September 11, 2023 all entries will be removed and all crops, except for plants, will be discarded. Plants must be picked up on Monday, September 11 between the hours of 9:00 am - 6:00 pm. Any plant that remains after 6:00 pm on Monday, September 11 will become the property of the Fair and will be discarded.

ALL FLOWERING PLANTS SHOULD BE IN BLOOM.

PREMIUMS			
Unless otherwise noted, premiums are:			
1st Place	2nd Place	3rd Place	EY99
\$4	\$3	\$2	\$1



All exhibits *MUST* be raised, produced, grown or made by the exhibitor.



POTTED PLANTS (Not hanging)

- ___-700 African Violets
- ___-701 Chrysthanthimum (any color)
- ___-702 Begonia (any color)
- ___-703 Geranium (any color)
- ___-704 Impatiens
- ___-705 Philodendron
- ___-706 Mixed Flowering
- ___-707 Any Other Flowering Plant
- ___-708 Peace Lily
- ___-709 Fern, Asparagus
- ___-710 Fern, Boston
- ___-711 Any Other Fern
- ___-712 Orchids
- ___-713 Ornamental pepper

- ___-714 Snake Plant
- ___-715 Coleus
- ___-716 Cactus (Christmas/Thanksgiving)
- ___-717 Cactus (true)
- ___-718 Any Other Succulent
- ___-719 Bonsai
- ___-720 Bromeliads
- ___-721 Topiary
- ___-722 Jade Plant
- ___-723 Kalanchoe

ENTRY CODES & INFORMATION continued

COMBINE POTTED PLANTS

(Does not include hanging baskets)

- ___-728 Peace Lily
- ___-729 Fern
- ___-730 Mixed Foliage
- ___-731 Variegated Foliage
- ___-732 Snake Plant
- ___-733 Coleus
- ___-734 Any Other Foliage
- ___-735 Peperomia
- ___-736 Hoya
- ___-737 Palms

HANGING BASKETS

- ___-740 Foliage
- ___-741 Fern
- ___-742 Flowering
- ___-743 Vine
- ___-744 Combination
- ___-745 Pothos
- ___-746 Spider Plant
- ___-747 Begonia
- ___-748 Wandering Jew
- ___-749 Philodendron
- ___-750 Cactus
- ___-751 Other Hanging Baskets Not Listed
- ___-752 Impatiens
- ___-753 Mixed hanging basket

ARRANGEMENTS

- ___-757 Best Dried
- ___-758 Best Fresh
- ___-759 Best Arrangement - Other

NUTS, FRUITS, & VEGETABLES

All entries must have been grown by the exhibitor

- ___-760 Red Delicious Apples (3)
- ___-761 Yellow Delicious Apples (3)
- ___-762 Any Other Red Apples (3)
- ___-763 Any Other Yellow Apples (3)
- ___-764 Figs (3)
- ___-765 Muscadine Grapes, White (12)
- ___-766 Muscadine Grapes, Black (12)
- ___-767 Pears (3)
- ___-768 Pomegranates (3)
- ___-769 Most Unusual Edible Fruit
- ___-770 Peaches (3)
- ___-771 Pecans (12)
- ___-772 Black Walnuts (6)
- ___-773 Chestnuts (6)
- ___-774 Mixed Nut Plate (4 different kinds of nuts, 3 each kind)
- ___-775 Any Other Edible Nut
- ___-776 Green Beans, Whole Pod (Fresh)(12)
- ___-777 Green Beans, Dry Shelled (15)
- ___-778 Lima Beans, Whole Pod (Fresh)(12)
- ___-779 Lima Beans, Shelled Dry (15)

- ___-780 Southern Peas, Whole Pod (Fresh)(12)
- ___-781 Southern Peas, Dry Shelled (15)
- ___-782 Dried Peas, Dry Shelled (15)
- ___-783 Crowder Peas
- ___-784 Dried Beans
- ___-785 Cucumbers, Pickling (5)
- ___-786 Cucumbers, Slicing (5)
- ___-787 Yellow Squash (5)
- ___-788 Zucchini Squash (5)
- ___-789 Any Other Summer Squash
- ___-790 Acorn Squash
- ___-791 Butternut Squash
- ___-792 Any Other Winter Squash
- ___-793 Gourd - Best Useful
- ___-794 Gourd - Other
- ___-795 Watermelon - Biggest
- ___-796 Watermelon - Best
- ___-797 Watermelon - Seedless
- ___-798 Other Squash
- ___-799 Other Melon
- ___-800 Eggplant (2)
- ___-801 Okra (12)
- ___-802 Pepper, Bell Green (3)
- ___-803 Pepper, Bell Yellow (3)
- ___-804 Pepper, Bell Red (3)
- ___-805 Pepper, Banana (12)
- ___-806 Pepper, Red Hot or Green (12)
- ___-807 Pepper, Jalapeno (12)
- ___-808 Pepper, Other (12)
- ___-809 Tomato, Red (3)
- ___-810 Tomato, Yellow (3)
- ___-811 Tomato, Cherry (7)
- ___-812 Tomato, Other
- ___-813 Most Unusual Vegetable
- ___-814 Irish Potatoes, White (3)
- ___-815 Irish Potatoes, Red (3)
- ___-816 Turnips (3)
- ___-817 Sweet Potatoes (3)
- ___-818 Pumpkin, Best
- ___-819 Pumpkin, Largest
- ___-820 Pumpkin, Other

HERBS

All entries must have been grown by the exhibitor.

- ___-825 Garlic, Fresh
- ___-826 Garlic, Dried
- ___-827 Rosemary, Fresh
- ___-828 Rosemary, Dried
- ___-829 Herb
- ___-830 Herb, arrangement, fresh
- ___-831 Herb, arrangement, dried
- ___-832 Any other herb
- ___-833 Other genera hybrid

4-H Cloverbuds, ages 5-7 and K-2 youth are limited to 10 items.



ENTRY CODES & INFORMATION continued

FIELD CROPS

Coordinator - Kenny Bailey (910) 321-6871

Bat of Hay to be 6" thick from center of bale.

Entries must be insect free.

- ___-860 Barley (Tray)
- ___-861 Corn, White Hybrid, Any Variety (5)
- ___-862 Corn, Yellow Hybrid, Any Variety (5)
- ___-863 Cotton (Best Stalk)
- ___-864 Hay, Bermuda Grass Hybrid (bat)
- ___-865 Hay, Alfalfa (bat)
- ___-866 Hay, Mixed (bat)
- ___-867 Hay, Soybean (bat)
- ___-868 Hay, Any Other (bat)
- ___-869 Milo, (3 heads)
- ___-870 Oats (Tray)
- ___-871 Peanuts (Stalk)
- ___-872 Peanuts (Tray)
- ___-873 Rye (Tray)
- ___-874 Soybean (Tray)
- ___-875 Soybean (Best Stalk)
- ___-876 Tobacco (Best Leaf)
- ___-877 Wheat (Tray)
- ___-878 Any Other Field Crop
- ___-879 Corn Stalk

FARM PRODUCTS

Coordinator - Kenny Bailey (910) 321-6871

Special Rules for Ham

- Each ham must have been the property of the exhibitor since the time of butchering.
- All hams are to be whole and uncut.

Judging Criteria

Conformation of ham (shape and contour)
 Neatness of trim, color, and general outside appearance
 Firmness and smell (ice pick test)

- ___-885 Eggs, Brown Shell (1 Dozen)
- ___-886 Eggs, White Shell (1 Dozen)
- ___-887 Eggs, Other (1 Dozen)
- ___-888 Hams
- ___-889 Dark Honey (Jar)
- ___-890 Light Honey (Jar)
- ___-891 Cut Comb Honey (Jar)
- ___-892 Any Other

PREMIUMS

Unless otherwise noted, premiums are:

1st Place	2nd Place	3rd Place	EY99
\$4	\$3	\$2	\$1



Reminder!

All exhibits MUST be raised, produced, grown or made by the exhibitor.

ANTIQUE FARM EQUIPMENT

Coordinator: Kenny Bailey (910) 321-6871

- Date and Time: For setup information contact Kenny Bailey, Coordinator (910)321-6871
- Awards: All exhibitors receive 2023 Cumberland County Fair participation ribbons.
- Requirements: All equipment must be in operating condition and should indicate what year entry was manufactured.

Machinery may be operated only at the discretion of the owners and Cumberland County Fair Management.

ANTIQUE FARM EQUIPMENT

- Tillage (Plows and Cultivators Farm Tools)
- Planters
- Miscellaneous Machines
- Harvesters or Threshers
- Track and Walking Tractors
- Processing (Grinding and Mills) Wagons
- Sled and Carts
- Internal Combustion Tractors (up to 1960)
- Stationary Engines (Air & Water Cooled)

ENTRY CODES & INFORMATION continued

SCHOOL ART (SA) (K-12TH)

Coordinator: **Clyde Hammond** (910) 425-2774 or via email: hammond1429@twc.com

Art teachers should pre-register ALL ARTWORK by August 25, 2023 due to limited display space. Each school will be limited to two (2) display boards. **Display boards are 7 foot 8 inches x 3 foot 8 inches.**

NO LATE ENTRIES ACCEPTED.

Please note: All entries may not be awarded ribbons.

All entries must be created by exhibitor. All entries should have been made after September 2, 2022. The school name, student name, division, and entry code number should be included on the entry form. Teachers are responsible for entry tags and placing entry tags on the artwork. Entry forms and tags may be picked up prior to take-in days at the Cumberland County Fair office in the Charlie Rose Agri-Expo building or can be provided on take-in days. Display board art must be stapled or pinned. Please be sure to bring staplers, staples, and pins for this task.

All school art must use the division and entry codes listed below.

Division

SA EY-99 (K-2)
SA MY (3th - 8th)
SA HY (9th - 12th)

Example: 4th grade crayon drawing use:
SA MY-904

PREMIUMS

Unless otherwise noted, premiums are:

1 st Place	2 nd Place	3 rd Place	EY99
\$4	\$3	\$2	\$1

Entry Codes

Drawing

___-900 Pencil
___-901 Color Pencil
___-902 Pen & Ink
___-903 Charcoal
___-904 Crayon
___-905 Marker
___-906 Chalk pastels
___-907 Oil Pastels
___-908 Mixed Drawing Media

Painting

___-911 Acrylic
___-912 Oil
___-913 Watercolor
___-914 Tempera
___-915 Pastels

Pottery & Ceramics

___-917 Ceramic: functional, utilitarian
___-918 Ceramic: figures, sculptural
___-919 Clay pottery

Sculpture

___-922 Free standing - any medium
___-923 Masks

Miscellaneous

___-927 Collage
___-928 Yarn & weaving
___-929 Jewelry
___-930 Graphic art/Illustration: fashion, cartooning, poster art, etc....
___-931 Any other technique not listed above



CUMBERLAND COUNTY FAIR JUNIOR LIVESTOCK SHOWS

Farm Bureau's Family of Companies are Proud Sponsors of North Carolina Agricultural Fairs



Entry forms and information are available from the Cumberland County Cooperative Extension Office. Pre-registration is required by 5:00 pm on Friday, August 25, 2023. Please call Liz Joseph at (910)321-6862 or email at liz_joseph@ncsu.edu if you have questions.

Return entry forms via fax (910)321-6883 or by mail to:

Liz Joseph
Cumberland County Cooperative Extension
301 East Mountain Drive
Fayetteville, North Carolina 28306

THE NATIONAL CODE OF SHOW RING ETHICS, AS ADOPTED BY THE INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS WILL BE IN EFFECT DURING ALL LIVESTOCK SHOWS.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

INTERNATIONAL ASSOCIATION OF FAIRS & EXPOSITIONS (IAFE) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animals health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. This act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs from other than in accordance with applicable federal, state, and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, all procedures of said collection and preservation transfer to the laboratory, and analysis of the sample are correct and accurate. The report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show official before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that an action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

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General Rules - Applies to all Species

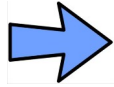
If an exhibitor has more than one entry per class, the additional animal must be shown by another youth exhibitor.

Exhibitors must show their own animal without assistance. For special accommodations please contact the Cumberland County Cooperative Extension office at (910)321-6862 at least seven (7) days in advance.

All decisions made by the judge will be **FINAL**.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.





Cumberland County Fair Junior Laying Hen Show
Pre-Registration closes Friday, August 25, 2023 at 5:00 pm
 Friday, September 1, 2023, 7:00 pm

Take-in on Thursday, August 31, 2023 from 3:00 pm – 5:00 pm (firm)

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Name _____

Address _____

County _____

Phone _____ Email: _____

Date of Birth _____ Age (as of January 1, 2023) _____

***Pre-registration is required.**

Animal Information – Hens should be 12 months or less.

Number of Hens _____ (Limit one hen per breed class – see fair book for breed classes)

Breed _____ Age _____ months

Breed _____ Age _____ months

Breed _____ Age _____ months

If additional hens, please list on back.

Showmanship Division (Please circle one)

5-7 year olds

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

You may either email liz_joseph@ncsu.edu, mail or fax the completed form.

The Cumberland County Cooperative Extension fax number is (910) 321-6883. You may mail the form to:

Cumberland County Cooperative Extension
Attn: Liz Joseph
301 East Mountain Drive
Fayetteville, North Carolina 28306





Cumberland County Fair Junior Livestock Shows
Pre-Registration closes Friday, August 25, 2023 at 5:00 pm

Market Lambs
 Saturday, Sept 2, 2023, 1:00 pm
 Weigh-in: 11:00 am-12:30 pm

Meat Goats
 Saturday, Sept. 2, 2023, 6:00 pm
 Weigh-in: 4:00 pm-5:30 pm

Beef Heifers
 Friday, Sept. 8, 2023, 7:00 pm
 Check-in: 4:00 – 6:00 pm

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Name _____

Address _____

County _____

Phone _____ Email _____

Date of Birth _____ Age (as of January 1, 2023) _____

Pre-registration is required.

Animal Information:

Market Lamb Show

Number of Lambs (Limit 1 per weight class; 3 weight classes) _____

Ear Tags: _____

Meat Goat Show

Number of Goats (Limit 1 per weight class; 3 weight classes) _____

Ear Tags: _____

Beef Heifer Show

Number of Heifers _____

Breed _____ DOB _____ Ear Tag/Tattoo _____

Breed _____ DOB _____ Ear Tag/Tattoo _____

Breed _____ DOB _____ Ear Tag/Tattoo _____

If additional heifers, please list on back.

Showmanship Division (circle one)

5-7 year olds Junior (8-10) Intermediate (11-13) Senior (14-18)

You may either email (liz_joseph@ncsu.edu) mail or fax the completed form.

The Cumberland County Cooperative Extension fax number is (910) 321-6883, or mail the form to:

Cumberland County Cooperative Extension
Attn: Liz Joseph
301 East Mountain Drive
Fayetteville, North Carolina 28306





2023 Cumberland County Fair
 Youth Livestock Show and Sale
 Wednesday, September 6, 2023 at 5:00 pm
 Livestock take-in from 11:00 am - 4:00 pm



Pre-Registration closes Friday, August 25, 2023 at 5:00 pm

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Name _____

Address _____

County _____

Phone _____ Email: _____

Date of Birth _____ Age _____

Pre-registration is required.

_____ **I would like to participate in the Little "Ewe" Jump Start Livestock Clinic**

Open to youth ages 2-4. Parental supervision will be required for participation.

An animal will be provided.

Presently the swine show is **NOT** a terminal show. This status is subject to change. Please contact Liz Joseph with any questions at (910) 321-6862.

Animal Information:

Market Hog Show

Number of Hogs (Limit 1 per weight class; 2 weight classes) _____

Feeder Calf Show

Number of Feeder Calves (Limit 1) _____

Steer Show

Number of Steers (Limit 1) _____

Showmanship Division (circle one)

5-7 year olds

Junior (8-13)

Senior (14-18)

You may either email the completed form to liz_joseph@ncsu.edu, mail to address below or fax to (910) 321-6883.

Mail the form to:

Cumberland County Cooperative Extension

Attn: Liz Joseph

301 East Mountain Drive

Fayetteville, NC 28306

Due to space restrictions - a limit of 30 hogs for the Livestock Show has been established. Cumberland County exhibitors will receive priority for show registration. Exhibitors from outside counties will be placed on a waiting list until the registration deadline has been met. Once the deadline has passed, exhibitors from other counties will be registered for show participation, if space allows, based on the date the registration form was received. Those that are entered will be notified.



JUNIOR LAYING HEN SHOW

Friday, September 1, 2023 7:00 pm

Livestock Officials: Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862

Open to all youth ages 5-18 as of January 1, 2023.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

Pre-registration is required. Deadline to pre-registration is Friday, August 25, at 5:00 pm. Please contact Liz Joseph at (910)321-6862 with any questions.

Chickens must be blood tested for Pullorumtyphoid. This will be done by a North Carolina Department of Agriculture representative at the Agri-Expo building at entry. Tests will be performed at no cost to the exhibitor.

All chickens exhibited must meet North Carolina Health Requirements. Animals must be healthy upon arrival or they will not be allowed to show.

All hens should be 12 months old or less.

Eight breed classes (American, English, Asiatic, Mediterranean, Continental, Polish, Bantams and No Official Breed Class); limit one hen per breed class. Must be pullets and will be shown as individuals. Hens will be grouped by age within each breed class. All participants are automatically entered in their respective showmanship classes.

Showmanship will be based on the Four Stages of Poultry Showmanship outlined in the 4-H Poultry Showmanship National Standard, University of California, Division of Agriculture and Natural Resources, publication 4-H-2060. A copy of this publication can be found online at <http://anrcatalog.ucdavis.edu/PoultryCagedBirds/4-H-2060.aspx> or by calling Liz Joseph at (910)321-6862. Showmen should be prepared to do all outlined in the four stages, including the Nine Points of Inspection, answering questions, and posing the bird.

Hens will be entered between **3:00 pm–5:00 pm on Thursday, August 31, 2023** and are to be removed from the livestock arena by 10:00 p.m. the day of the show UNLESS the animals are entered in the static exhibit section.

Please bring food for your hen to stay overnight. They will be cared for by the livestock officials while at the fair.

Note: Limit one participation award per person for all participants who do not place.

LAYING HEN CLASSES

AY-774 American Breeds

AY-775 English Breeds

AY-776 Asiatic Breeds

AY-777 Mediterranean Breeds

AY-778 Continental Breeds

AY-779 Polish Breeds

AY-780 Bantam Breeds

AY-781 No Official Breed Class

Grand Champion Laying Hen – Ribbon and Trophy

Reserve Champion Laying Hen – Ribbon and Trophy

LAYING HEN SHOWMANSHIP

AY-782 5-7 year old exhibitors (premium: \$20 and ribbon) (non-competitive)

AY-783 Junior Showmanship (ages 8-10)

AY-784 Intermediate Showmanship (ages 11-13)

AY-785 Senior Showmanship (ages 14-18)



CHICKEN SHOW PREMIUMS

Unless otherwise noted, premiums are:

1st Place	2nd place	3rd place
\$50	\$40	\$30

Participation - \$20

JUNIOR MARKET LAMB SHOW

Saturday, September 2, 2023 1:00 pm

Livestock Officials: Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862

Open to youth ages 5-18 as of January 1, 2023.

Pre-registration is required. Pre-registration closes on Friday, August 25, 2023. Please contact Liz Joseph at 910-321-6862 with any questions.

- All animals must have a scrapie ear tag upon arrival; untagged animals will be disqualified.
- All lambs exhibited must meet North Carolina Health Requirements. Animals must be healthy upon arrival or they will not be allowed to show.
- All lambs must have temporary (baby) teeth in place at the time of the show.

Three weight classes; limit one lamb per exhibitor per weight class. Must be wethers or ewes and will be shown as individuals. All participants are automatically entered into their respective showmanship classes.

Lambs will be entered between 11:00 am -12:30 pm on Saturday, September 2, 2023 and are to be removed from the livestock area by 10:00 pm the day of the show unless the animals are entered in the static exhibit section.

Note: Limit of one participation award per person for all participants who do not place.

MARKET LAMB CLASSES

AY-791 Market Lamb-Lightweight

AY-792 Market Lamb-Middleweight

AY-793 Market Lamb-Heavyweight

Grand Champion Market Lamb - Ribbon and Trophy
Reserve Champion Market Lamb - Ribbon and Trophy

MARKET LAMB SHOWMANSHIP

AY-794 5-7 year old exhibitors
(premium: \$20 and ribbon)(non-competitive)

AY-795 Junior Showmanship (ages 8-10)

AY-796 Intermediate Showmanship (ages 11-13)

AY-797 Senior Showmanship (ages 14-18)

PREMIUMS

Unless otherwise noted, premiums are:

1 st Place	2 nd Place	3 rd Place
\$50	\$40	\$30

Participation=\$20

**All exhibits MUST be raised,
produced, grown or made
by the exhibitor.**



CUMBERLAND COUNTY FAIR JUNIOR LIVESTOCK SHOWS continued

FAYETTEVILLE AREA YOUTH LIVESTOCK SHOW AND SALE (swine, feeder calves, steers)

Wednesday, September 6, 2022. Show will begin at 5:00 pm. Sale will begin at 7:30 pm.

Livestock officials: Debby Lewis (910)483-4788 and Liz Joseph (910)321-6862

**Sponsors: Cumberland County Livestock Association
Cumberland County Farm Bureau**

**Annual Little “Ewe” Jump Start Livestock Clinic
Wednesday, September 6, 2023 at 5:00 pm**

This clinic provides youth an educational opportunity to learn the process and techniques of showing livestock in an effort to encourage future livestock show participation.

Open to youth ages 2-4 years of age. Parental supervision will be required for participation. Participants will be allowed to walk a lamb around with an experienced showman and speak to the judge.

Pre-registration is required. Pre-registration closes Friday, August 25, 2023 at 5:00 pm. Please contact Liz Joseph at (910)321-6862 to pre-register.

Ribbons will be awarded.



Show will be held **Wednesday, September 6, 2023** beginning at **5:00 pm**. Sale will begin at 7:30 pm. Animals will be shown in the following order:

- 1)Swine
- 2)Feeder Calves
- 3)Steers

Show is open to youth 5-18 years of age.

All hogs and beef cattle exhibited must meet North Carolina health requirements. Animals must be healthy upon arrival or they will not be allowed in the show.

Pre-registration is required.

Pre-registration closes on Friday, August 25 at 5:00 pm. Please contact Liz Joseph at (910)321-6862 with questions.

Animals will be entered on Wednesday, September 6 from 11:00 am – 4:00 pm. Feeder calf and steer entries will be limited to one entry. Feeder calves must weigh between 400 and 700 pounds. Animals heavier than 700 pounds will be shown as steers.

Swine entries are limited to one entry in each division. Hogs must weigh between 230 and 290 pounds. Animals outside this range may be shown, but will not be eligible for premiums. Swine classes are lightweight and heavyweight, divided as equally as possible at approximately 260 pounds.

An exhibitor must actually show their animal to receive a premium. The only exception is in the case of swine exhibitors having two animals in the championship drive. He or she may have someone else to show one of the animals.

The auction will begin at 7:30 pm. Each swine exhibitor who does not win Grand or Reserve Champion may sell one of their animals during the auction.

Note: Limit of one participation award per person for all participants who do not place.

Note: Presently the swine show is **NOT** a terminal show. This status is subject to change. Please contact Liz Joseph with any questions at (910)321-6862.

Additional Livestock Show and Sale Guidelines



Due to space restrictions - a limit of 30 hogs for the Livestock Show has been established. Cumberland County exhibitors will receive priority for show registration. Exhibitors from outside counties will be placed on a waiting list until the registration deadline has been met. Once the deadline has passed, exhibitors from other counties will be registered for show participation, if space allows, based on the date the registration from was received. Those that are entered will be notified.

Livestock Show and Sale Information continued.....

JUNIOR SWINE CLASS

AY-801 Market Hogs - Lightweight
AY-802 Market Hogs - Heavyweight

Grand Champion Hog: Ribbon and Trophy
Reserve Champion Hog: Ribbon and Trophy

JUNIOR SWINE SHOWMANSHIP

AY-800 5-7 year old exhibitors (premium: \$20 and ribbon) (non-competitive)
AY-803 Junior Showmanship (age 8-13) (\$50 sponsored by J&D Farms)
AY-804 Senior Showmanship (age 14-18) (\$50 sponsored by J&D Farms)

JUNIOR MEAT GOAT SHOW

Saturday, September 2, 2023 6:00 pm
Livestock officials: **Debby Lewis (910) 483-4788** and **Liz Joseph (910) 321-6862**

Open to youth ages 5-18 as of January 1, 2023.

Pre-registration is required. Pre-registration closes on Friday, August 25, 2023 at 5:00 pm.

Call Liz Joseph at 910-321-6862 with any questions.

IMPORTANT NOTICE: ALL LIVESTOCK SHOWS WILL ADHERE TO THE COVID GUIDELINES THAT ARE IN PLACE AT THE TIME OF THE SHOW. THESE GUIDELINES WILL BE SHARED WITH ALL PARTICIPANTS PRIOR TO THE DATE OF THE SHOW.

- All animals must have a scrapie ear tag upon arrival.
- Untagged animals will be disqualified. All animals must meet North Carolina health requirements. Animals must be healthy upon arrival or they will not be allowed in the show.

Three weight classes; limit one goat per exhibitor per weight class. Must be wethers or does and will be shown as individuals. All participants are automatically entered in their respective showmanship classes.

Goats will be entered between 4:00 pm-5:30 pm on Saturday, September 2, 2023 and are to be removed from the livestock arena by 10:00 pm the day of the show UNLESS the animals are entered in the static exhibit section. Classes will be divided by weight as evenly as possible and classes will be arranged at the discretion of the show officials.

Note: Limit of one participation award per person for all participants who do not place.



JUNIOR STEER CLASS

AY-811 Lightweight Steers
AY-812 Heavyweight Steers

Grand Champion Steer: Ribbon and Trophy
Reserve Champion Steer: Ribbon and Trophy

JUNIOR STEER SHOWMANSHIP

AY-810 5-7 year old exhibitors (premium:\$20 and ribbon) (non-competitive)
AY-813 Junior Showmanship (ages 8-13)
AY-814 Senior Showmanship (ages 14-18)

JUNIOR FEEDER CALF CLASS

AY-806 Lightweight Feeder Calves (400-500 pounds)
AY-807 Heavyweight Feeder Calves (501-700 pounds)

Grand Champion Feeder Calf: Ribbon and Trophy
Reserve Champion Feeder Calf: Ribbon and Trophy

JUNIOR FEEDER CALF SHOWMANSHIP

AY-805 5-7 year old exhibitors (premium:\$20 and ribbon) (non-competitive)
AY-808 Junior Showmanship (ages 8-13)
AY-809 Senior Showmanship (ages 14-18)

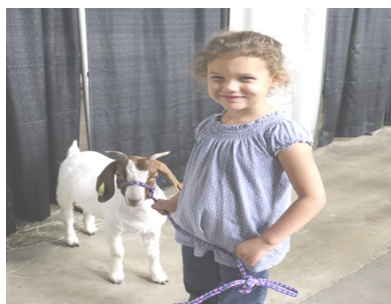
MARKET MEAT GOAT CLASS

AY-901 Lightweight Market Meat Goat
AY-902 Middleweight Market Meat Goat
AY-903 Heavyweight Market Meat Goat

Grand Champion Market Meat Goat: Ribbon and Trophy
Reserve Champion Market Meat Goat: Ribbon and Trophy

MEAT GOAT SHOWMANSHIP

AY-929 5-7 year old exhibitors - (Premium: \$20 and ribbon) (non-competitive)
AY-930 Junior Showmanship - (ages 8-10)
AY-931 Intermediate Showmanship - (ages 11-13)
AY-932 Senior Showmanship - (ages 14-18)



CUMBERLAND COUNTY FAIR JUNIOR LIVESTOCK SHOWS continued

JUNIOR BEEF HEIFER SHOW

Friday, September 8, 2023 at 7:00 pm

Livestock officials: **Debby Lewis (910) 483-4788 and Liz Joseph (910) 321-6862**

Open to youth ages 5-18 as of January 1, 2023.

Pre-registration is required. Pre-registration closes on Friday, August 25, 2023 at 5:00 pm.

Call Liz Joseph at (910)321-6862 with any questions. Heifers will be checked in between 4:00 pm and 6:00 pm on Friday, September 8, 2023.

All beef cattle exhibited must meet North Carolina health requirements. Animals must be healthy upon arrival or they will not be allowed in the show.

Heifers must be born on or after November 1, 2021, but not later than May 31, 2023.

Heifers must be halter broken. Unruly animals that endanger the safety of exhibitors will be asked to leave the ring.

Exhibitors must have trained and fitted the animal from June 30, 2023. Ownership by exhibitors is not required; however, in cases where exhibitors do not own the animal, a certificate of training a fitting from the owner is required at entry. The exhibitor must actually show their animal to receive a premium. The only exception is when an exhibitor has more than one animal in the ring at one time. Classes will be limited to ten (10) entries. Classes with more than ten (10) entries will be divided. All animals are to be removed from the livestock area by 10:00 p.m. the day of the show unless the animals are entered in the static exhibit section. All participants are automatically entered in their respective showmanship classes.

PREMIUMS	
Unless otherwise noted	
1 st	=\$50
2 nd	=\$40
3 rd	=\$30

JUNIOR ENGLISH BREEDS

(any registered heifer in one of the British Breeds)

- AY-820 Calved March through May 2023
- AY-821 Calved January through February 2023
- AY-822 Calved November through December 2022
- AY-823 Calved September through October 2022
- AY-824 Calved July through August 2022
- AY-825 Calved May through June 2022
- AY-826 Calved March through April 2022
- AY-827 Calved January through February 2022
- AY-828 Calved November through December 2021

JUNIOR CONTINENTAL BREEDS

(any registered heifer in one of the Continental Breeds)

- AY-830 Calved March through May 2023
- AY-831 Calved January through February 2023
- AY-832 Calved November through December 2022
- AY-833 Calved September through October 2022
- AY-834 Calved July through August 2022
- AY-835 Calved May through June 2022
- AY-836 Calved March through April 2022
- AY-837 Calved January through February 2022
- AY-838 Calved November through December 2021

Grand Champion Beef Heifer—Ribbon and Trophy
Reserve Champion Beef Heifer - Ribbon and Trophy

BEEF HEIFER SHOWMANSHIP

AY-864 5-7 year olds: (premium:\$20 and ribbon)
(non-competitive)

- AY-865 Junior Showmanship (ages 8-10)
- AY-866 Intermediate Showmanship (ages 11-13)
- AY-867 Senior Showmanship (ages 14-18)

JUNIOR BRAHMAN BREEDS OR DERIVATIVES

(any registered heifer of one of the Brahman Breeds or their derivatives)

- AY-839 Calved March through May 2023
- AY-840 Calved January through February 2023
- AY-841 Calved November through December 2022
- AY-842 Calved September through October 2022
- AY-843 Calved July through August 2022
- AY-844 Calved May through June 2022
- AY-845 Calved March through April 2022
- AY-846 Calved January through February 2022
- AY-847 Calved November through December 2021

JUNIOR COMMERCIAL

(any non-registerable heifer)

- AY-850 Calved March through May 2023
- AY-851 Calved January through February 2023
- AY-852 Calved November through December 2022
- AY-853 Calved September through October 2022
- AY-854 Calved July through August 2022
- AY-855 Calved May through June 2022
- AY-856 Calved March through April 2022
- AY-857 Calved January through February 2022
- AY-858 Calved November through December 2021



PREMIUMS FOR HEIFER SHOW CLASSES										
Entries	PLACING									
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
1	\$25									
2	\$30	\$25								
3	\$30	\$25	\$20							
4	\$35	\$30	\$25	\$20						
5	\$35	\$30	\$25	\$20	\$15					
6	\$40	\$35	\$30	\$25	\$20	\$15				
7	\$40	\$35	\$30	\$25	\$20	\$15	\$10			
8	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10		
9	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10	
10	\$55	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10

Grand Champion Beef Heifer: Ribbon and Trophy
Reserve Champion Beef Heifer: Ribbon and Trophy

GOATS, SHEEP, HORSES, CATTLE, HOGS, MISCELLANEOUS ANIMALS

Livestock officials: Debby Lewis (910)483-4788 Liz Joseph (910)321-6862

Deadline to pre-register and to reserve pen space is Friday, August 25, 2023. PRE-REGISTRATION IS REQUIRED. Contact Liz Joseph 910-321-6862 to pre-register. ****Animals will be taken in on Thursday, August 31, 2023 from 3:00 pm - 7:00 pm.**

****EXCEPTION: TAKE-IN FOR CHICKENS WILL ONLY BE FROM 3:00 PM-5:00 PM DUE TO TESTING REQUIREMENTS!! ENTRIES AFTER 5:00 WILL NOT BE TAKEN.**

Please note that take-in will only be on Thursday, August 31, 2023 from 3:00pm until 7:00pm. Chickens from 3:00 pm-5:00 pm only. There will be NO take-in on Wednesday, August 30, 2023.

All animals exhibited MUST meet North Carolina Health requirements. Animals must be healthy and clean upon arrival or they will not be allowed to exhibit. All goats and lambs must have a Scrapie Ear Tag upon arrival. Untagged animals will be disqualified. Horses must have their health papers available for inspection and have proof of a negative Coggins Test for Equine Infectious Anemia. Horses not meeting these requirements will not be allowed to exhibit.

Exhibitors must bring enough food for their animal(s) to last for the entire duration of the fair. There will someone assigned to care for the animals while they are at the fair.

No un-altered males may be entered.

Judging will be done by the Danish System.

PREMIUMS	1 st	2 nd	3 rd
AA-875 Beef Cattle	\$40	\$30	\$20
AA-876 Equine - miniature	\$30	\$25	\$20
AA-877 Swine	\$20	\$15	\$10
AA-878 Sheep	\$20	\$15	\$10
AA-879 Goats	\$20	\$15	\$10
AA-880 Miscellaneous Animals	\$20	\$15	\$10



All animals must be picked up from the exhibit area on Sunday, September 10, 2023 from 5:00 pm - 7:00 pm.

Premium award money will be available on Sunday when the animals are picked up.

CUMBERLAND COUNTY FAIR continued

POULTRY AND RABBITS

Livestock Officials: Debby Lewis (910)483-4788 Liz Joseph (910)321-6862.

PREMIUMS	
1 st	= \$4
2 nd	= \$3
3 rd	= \$2

Pre-registration is required. Deadline to pre-register and to reserve pen space is Friday, August 25, 2023. Call Liz Joseph 910-321-6862 to pre-register.

Animals will be taken in **Thursday, August 31, from 3:00 pm - 7:00 pm.

****EXCEPTION: TAKE-IN FOR CHICKENS WILL ONLY BE FROM 3:00PM-5:00PM DUE TO TESTING REQUIREMENTS!! ENTRIES AFTER 5:00 WILL NOT BE TAKEN.**

Please note that take-in will only happen on Thursday, September 1, 2022 from 3:00 pm until 7:00 pm. There will be NO take-in on Wednesday, August 30, 2023.

Chicken and turkeys must be blood tested for Pullorumtyphoid. This will be done by a North Carolina Department of Agriculture representative at the Agri-Expo building at entry. Tests will be performed at no costs to the exhibitor. All rabbits entered must be in apparent good health.

All breeds and crossbreed poultry, ducks, geese, guineas, doves, pheasant, and rabbits. Only adult rabbits may be exhibited.

Exhibitors must bring enough food for their animals to last the entire duration of the fair (10 days). There will be someone assigned to care for the animals while they are at the fair.

Please note that animals must be picked-up from the exhibit area Sunday, September 10, 2023 from 5:00 pm - 7:00 pm. Premium award money will be available at animal pickup.

AA-890 Best Hen	AA-895 Best Buck Rabbit
AA-891 Best Pullet	AA-896 Best Pigeon
AA-892 Best Cock	AA-897 Best Duck
AA-893 Best Cockerel	AA-898 Best Goose
AA-894 Best Doe Rabbit	AA-899 Best Turkey



4-H Project Expressions

Coordinator: Jessica Drake, Extension agent, 4-H Youth Development (910)321-6867

Special Education Category

Exhibit Definition: Open to 4-H members only. Exhibits are to be an expression of WHAT HAS BEEN LEARNED through a 4-H experience (4-H club meeting, 4-H class, 4-H camp, 4-H project book, etc.). Articles exhibited must have been completed in the past year by the member entering the item(s). A 4-H exhibit can be a collection, or a table top exhibit. Tabletop exhibits should be free-standing, and take up **no more than a 36" wide space**. Record books, project books, and written reports by themselves are not considered 4-H exhibits, but may be included as part of a tabletop exhibit. Also, toys such as model airplanes/cars and Legos, by themselves, **ARE NOT** 4-H projects but may be included if they were part of documented 4-H project components.

LIMIT: A maximum of two (2) entries for 4-H ages 8-19 and one entry for Cloverbuds (ages 5-7) are allowed .



4-H Project Expressions



Take-in Dates and Times

4-H Entries

Seasonal, clothing, arts, crafts, handicrafts, canned fruits, canned vegetables, jams, jellies, baked goods
perishables

August 28, 2023
August 29, 2023
9:00 am - 7:00 pm

Judging (except livestock and poultry) will be done on
August 31, 2023
9:00 am - 12:00 noon

Take-in Dates and Times

4-H Entries

Floriculture, agriculture
4-H Projection Expressions

August 28, 2023
August 29, 2023
9:00 am - 7:00 pm

Livestock and Poultry
September 1, 2022
Chickens

3:00 pm - 5:00 pm
All other animals
3:00 pm - 7:00 pm

Exhibit entries and premium pick-up on Monday
September 11, 2023
9:00 am - 6:00 pm

Premiums:	1 st	2 nd	3 rd
4-H Ages, 8-13	\$30	\$25	\$20
4-H Ages, 14-19	\$30	\$25	\$20
Participant (all ages)		\$10	
Cloverbuds (ages 5-7)		\$10	

Judging

All judging, with the exception of livestock and poultry, will be Thursday, AUGUST 31, 2023 from 9:00 am - 12:00 noon.

Exhibit entries will be taken only for those categories listed in this publication. No additional categories will be added. Use this book as a guideline for entry categories.

Important notice: Previous entries will not be accepted!

4-H900 General Animal Science:

Includes exhibits relating to poultry, and livestock** (related to production)

All livestock **EXCEPT Horse which has a separate category.

4-H901 Companion Animals: (does not include horse)

Includes all exhibits related to: dogs, cats, rabbits, rodent pets, and other pets, including pet facilitated therapy in nursing homes, etc.

4-H902 Horse:

Includes all exhibits pertaining to horses. Horse diseases and veterinary-related topics should be entered in Veterinary Science.

4-H903 Veterinary Science:

Includes exhibits relating to the biological aspects of animal health. This includes anatomy, physiology, pathology, sanitation and disease prevention of various animals.

4-H904 Aquatics and Marine Environment:

Includes exhibits focusing on the marine and aquatic environments. These could include topics on wetlands, reefs, coasts, bays, estuaries, rivers, lakes, ponds, and aquaculture as they relate to conservation, preservation and enhancement.

4-H905 Waste Management:

Includes exhibits relating to the management of solid and hazardous waste such as reducing, reusing, recycling, litter control and composting as a recycling/waste management process. (Use of composting in plant growth would be classified under Plant Connections.)

4-H Project Expressions

4-H906 Energy:

Includes exhibits that focus on sources, uses, conservation, and environmental impacts of energy. Topics could include electrical, solar, wind, geothermal, petroleum, and nuclear energies.

4-H907 Earth Connections:

Includes exhibits relating to the interdependence of air, earth, soil and water, which could include topics of natural resources conservation and ecology, water conservation and quality, soil science, geology, weather, the atmosphere and the stars.

4-H908 Aerospace Connections:

Includes exhibits relating to aerospace and aviation.

4-H909 Forestry and Wildlife:

Includes exhibits that focus on the forest ecosystems, forest conservation, and wildlife management.

4-H910 Entomology & Beekeeping:

Includes exhibits that focus on entomology and beekeeping relating to collection, preservation, biology, and control of insects.

4-H911 Plant Connections:

Includes all exhibits relating to production and marketing of fruits, vegetables, flowers, turf, ornamental, field crops and forage. Landscaping, greenhouses, propagation, soils, hanging baskets, bulbs, citrus, and harvesting or processing crops such as hay or silage are also included. Actual entries of farm produce, garden produce and floral arrangements should be entered under their respective general categories.

4-H912 Clothing & Appearance:

Includes exhibits relating to clothing selection & construction, buying, care, textiles, accessories and personal appearance and grooming. Constructed and decorated garments should be entered under their respective general categories.

4-H913 Consumer Education, Family Economics and Home Management:

Includes exhibits relating to comparison shopping, sales approaches, advertising, consumer rights and responsibilities, labeling, credit, money management, banking, investment savings, and time management.

4-H914 Food & Nutrition:

Includes all exhibits relating to nutrition that do **NOT** involve food preparation. Suggested topics include: nutrient needs, nutrition in the life cycle (e.g. for infants, teens, or older people), obesity, dietary guidelines, nutrition and fitness/sports, hunger and malnutrition, food labeling, cultural food patterns, vegetables, fruit, meat, poultry, fish, dairy foods or other foods and nutrition topics **not** involving food preparation.

4-H915 Food Science and Safety:

Includes all exhibits relating to food safety topics or food science. This could include such topics as vacuum packaging, food irradiation, pesticides, food additives, food preservation, and biotechnology in foods.

4-H916 Housing and Home Environment:

Includes exhibits relating to housing, home furnishings, and equipment selection, use and care of appliances, or energy efficient window treatments. Floral arrangements as a home furnishing accessory would be entered in this category. .

4-H917 Human Development:

Includes exhibits relating to human growth, personality and character development and improved interpersonal relations. Example topics are: infant development, child development, baby-sitting, strong families, self-esteem, step-families, family communication, parent-adolescent communication, single-parent families, teen parents, coping with crises, marriage today, family forms today, adult children and aging.

4-H918 Health:

Includes all exhibits relating to general health education, coping with stress, first aid, CPR, substance abuse (drug, alcohol and tobacco), self-help skills, physical fitness, dental care, healthy lifestyles, sex education, immunizations, martial arts and prevention of disease.

4-H919 Safety:

Includes exhibits with a primary focus on unplanned or uncontrolled events, which usually produce unintended injury, death, or property damage. Includes accident prevention activities related to such things as machinery and equipment, vehicles, falls, swimming, animals, fires and burns, poisoning, firearms and electricity.



4-H Project Expressions

4-H920 Science & Technology:

Includes exhibits relating to science, technology, engineering, and mathematics in general, bicycle maintenance and mechanical operations, automotive, aviation, electricity, electronics, computers, robotics, geospatial projects and Biotechnology.

4-H921 Petroleum Power and Small Engines:

Includes all exhibits relating to use and conservation of petroleum based fuels and the selection, care and operation of small engines.

4-H922 Career Exploration & Entrepreneurship:

Includes all exhibits relating to career exploration, job readiness, and creating your own business.

4-H923 Citizenship, Community Service and Leadership:

Includes all exhibits relating to citizenship, community pride and leadership. Examples include learning about the political process, becoming involved in policy making, through political or civic system, or addressing social problems, issues and/or challenges through leadership and volunteerism.

4-H924 Leisure Recreation:

Includes leisure activities such as cycling, skating, shooting sports, fishing, and music. Entries in the area of Arts and Crafts, handicrafts, woodworking, and floral arrangements should be entered under their respective general categories.

4-H925 Communication & Expressive Arts:

Includes exhibits relating to Creative and Performing Arts, Photography & Videography and Public Speaking.

4-H926 4-H Promotion Posters:

Includes posters that promote membership and interest in 4-H clubs and visibility of 4-H program activities. Posters can be NO LARGER THAN 14" x 22", and may NOT be 3 dimensional, and no copyrighted material (ex: Snoopy, Superman, etc.) is allowed.

4-H927 4-H State Theme Promotion Posters:

Posters that promote the current State 4-H Project Theme: "4-H Grows Here". Posters can be NO LARGER THAN 14" x 22", and may NOT be 3 dimensional, and no copyrighted material (ex: Snoopy, Superman, etc.) is allowed. Posters must have been displayed in public for a minimum of one week, prior to being entered in the Cumberland County Fair. Information concerning date and location of public display must be attached to the back side of the poster.

4-H928 General:

Includes all exhibits not related to any of the previously describe categories.



CUMBERLAND COUNTY FAIR 2023



Daily Specials

- Friday 9/1** **FREE admission for Health Care Professionals**
\$5.00 admission for kids 3-12
\$10.00 admission for all other individuals 13 and older.
- Saturday 9/2** **\$10.00 admission for adults and children 3 years of age and older**
- Sunday 9/3** **Faith and Family Day** Sponsored by Manna Church
\$5.00 off by presenting your church bulletin at the Box Office
\$5.00 admission for kids 3-12
\$10.00 admission for all other individuals 13 and older.
- Monday 9/4** **Sensory Day - 12pm-3pm Regular Operation - 3pm**
Limited rides with no music and no lights from 12pm-3pm
Regular operation with full music and lights resumes at 3pm
\$10.00 admission for adults and children 3 years of age and older
- Tuesday 9/5** **\$2.00 Tuesday**
\$2.00 Entrance fee
Unlimited wristbands can still be purchased separately
- Wednesday 9/6** **BOGO Night**
Admission **BOGO** Unlimited ride wristbands **BOGO**
Hotdogs & Corn Dogs at B&B Concessions **BOGO**
Funnel Cakes & Fried Oreos at B&B Concessions **BOGO**
Senior Night
All Seniors 65 and older get free entry into the fair
- Thursday 9/7** **A Day of Giving** Sponsored by United Way
Bring in 1 (one) of the following NEW items for a free entry ticket to the Cumberland County Fair
 6 Pack of Socks Pack of T-Shirts Pack of Underwear
4-H & FFA Day - Free Admission for card holders
School Kids & Personnel Day \$2.00 Admission with school ID
\$5.00 Admission for adults & children 3 years of age & older
- Friday 9/8** **\$10.00 admission for adults and children 3 years of age and older**
- Saturday 9/9** **\$10.00 admission for adults and children 3 years of age and older**
- Sunday 9/10** **FREE Admission for Military and First Responders with valid ID**
\$10.00 admission for all other individuals 13 and older.

Ride wristbands are available on the Midway ~ \$30.00 per person
Individual ride tickets are available

Go to the fair Templeton,
you will find that the conditions
at a fair will surpass your
wildest dreams.

-E.B. White, Charlotte's Web



Upcoming events at the Crown Complex



Scan QR code for full events schedule or visit crowncomplexnc.com for more info. Tickets available at ticketmaster.com